

1 LOCATION OF WATER WELL  
 County: Franklin Fraction: NW 1/4 NW 1/4 SE 1/4 Section Number: 26 Township Number: T 26 S Range Number: R 15 E

Distance and direction from nearest town or city? Aspen, 4 east 4 south 1/2 west Street address of well if located within city?

2 WATER WELL OWNER: Stirling Shullberg CO  
 RR#, St. Address, Box #: 129  
 City, State, ZIP Code: Stirling Kansas 67579  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 DEPTH OF COMPLETED WELL: 70 ft. Bore Hole Diameter: 70 in. to 70 in. to 70 ft. and 70 in. to 70 ft.  
 Well Water to be used as:  
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well  
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 7 Lawn and garden only 10 Observation well  
 Well's static water level: 22 ft. below land surface measured on 10 month 3 day 1979 year  
 Pump Test Data: Well water was 22 ft. after 10 hours pumping. 3 gpm  
 Est. Yield: 22 gpm. Well water was 22 ft. after 10 hours pumping. 3 gpm

TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued  Clamped   
 2 PVC  4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded   
 7 Fiberglass Threaded

Blank casing dia: 5 in. to 50 ft. Dia: 50 in. to 70 ft. Dia: 70 in. to 70 ft. Dia: 70 in. to 70 ft.  
 Casing height above land surface: 12 in., weight: 287.3 lbs./ft. Wall thickness or gauge No: 265

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC  10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)   
 9 ABS 12 None used (open hole)

Screen or Perforation Openings Are:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify)

Screen-Perforation Dia: 5 in. to 50 ft. Dia: 50 in. to 70 ft. Dia: 70 in. to 70 ft. Dia: 70 in. to 70 ft.  
 Screen-Perforated Intervals: From 0 ft. to 50 ft. to 70 ft. to 70 ft. to 70 ft. to 70 ft.  
 Gravel Pack Intervals: From 40 ft. to 70 ft. to 70 ft. to 70 ft. to 70 ft. to 70 ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite  4 Other   
 Grouted Intervals: From 0 ft. to 10 ft. to 10 ft. to 10 ft. to 10 ft. to 10 ft.  
 What is the nearest source of possible contamination?  
 1 Septic tank 4 Cess pool None 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well  
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well  
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)

Direction from well: None How many feet: None ? Water Well Disinfected? Yes  No   
 Was a chemical/bacteriological sample submitted to Department? Yes  No  If yes, date sample was submitted: None month None day None year: Pump Installed? Yes  No   
 If Yes: Pump Manufacturer's name: None Model No: None HP: None Volts: None  
 Depth of Pump Intake: None ft. Pumps Capacity rated at: None gal./min.  
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 10 month 3 day 1979 year  
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 143 1979  
 This Water Well Record was completed on 10 month 4 day 1979 year under the business name of Myers Water Well Service by (signature) Thomas Myers

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX.	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	<u>0</u>	<u>30</u>	<u>Clay, sand, gravel</u>			
	<u>30</u>	<u>50</u>				
	<u>50</u>	<u>70</u>				

ELEVATION: \_\_\_\_\_  
 Depth(s) Groundwater Encountered 1. \_\_\_\_\_ ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft. 4. \_\_\_\_\_ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
T 26  
R 15  
SEC. 26  
NW 1/4  
NW 1/4  
SE 1/4