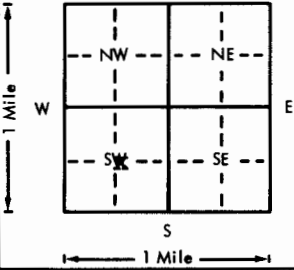


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Pratt	Fraction 1/4 1/4 CSW/4	Section number 36	Township number T 26 S R 15	Range number 15
2. Distance and direction from nearest town or city: 7 mi. Southwest of Byers, KS Street address of well location if in city:			3. Owner of well: Jess Stratford R.R. or street: (?) City, state, zip code: Byers, KS 67021		
4. Locate with "X" in section below: N W E S 1 Mile		Sketch map: 		6. Bore hole dia. <u>24</u> in. Completion date <u>2-24-76</u> Well depth <u>135</u> ft.	
5. Type and color of material		From	To	7. Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary	
Sandy top soil		0	6	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
Brown & white clay & sand		6	56	9. Casing: Material <u>Steel</u> Height: <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>30.3</u> lbs./ft. Dia. <u>16</u> in. to <u>65</u> ft. depth; Wall Thickness: inches or Dia. <u>16</u> in. to <u>95</u> ft. depth; gage No. <u>7 ga.</u>	
Sand & gravel		56	84	10. Screen: Manufacturer's name <u>W. A. Brown</u> Type <u>Double-slot</u> Dia. <u>16"</u> <u>Slot</u> gauze <u>1/8</u> Length <u>60'</u> Set between <u>68</u> ft. and <u>85</u> ft. <u>95</u> ft. and <u>135</u> ft. Gravel pack? <u>Yes</u> Size range of material <u>3/8-200</u>	
Brown clay & limestone		84	90	11. Static water level: _____ mo./day/yr. <u>17 1/2</u> ft. below land surface Date <u>2-18-76</u>	
Sand & gravel		90	106	12. Pumping level below land surfaces: <u>N</u> N/C _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
Brown & white white clay & limestone		106	110	13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date _____	
Sand & gravel		110	135	14. Well head completion: <input type="checkbox"/> Pitless adapter _____ 12 Inches above grade	
				15. Well grouted? <u>Yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.	
				16. Nearest source of possible contamination: ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
				17. Pump: _____ Not installed Manufacturer's name <u>FMC Corp./Peerless</u> Model number <u>12LB-3</u> HP <u>80</u> Volts _____ Length of drop pipe <u>70</u> ft. capacity <u>900</u> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
				(Use a second sheet if needed)	
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Clarke Well & Eq., Inc.</u> <u>185</u> Business name License No. Address <u>Great Bend, KS</u> Signed <u>D.W. Clark</u> Date <u>3-18-76</u> Authorized representative		

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15
36
CSW
1/4
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1/4
1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5