

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County <u>Edwards</u>	Fraction <u>NE 1/4 NE 1/4 NE 1/4</u>	Section number <u>2</u>	Township number <u>T 26 S R 16 E/W</u>	Range number
2. Distance and direction from nearest town or city: <u>1/2 N - 3 E from Moundsdale, Ks.</u>			3. Owner of well: <u>Bill Roenbaugh</u> R.R. or street: <u>ROUTE</u> City, state, zip code: <u>Moundsdale, Ks. 67145</u>		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>11</u> in. Completion date <u>9-30-77</u> Well depth <u>75</u> ft.	
				7. <input checked="" type="checkbox"/> Cable tool & Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
5. Type and color of material		From To		9. Casing: Material <u>PVC</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>18</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. <u>55</u> in. to <u>75</u> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <u>258</u>	
				10. Screen: Manufacturer's name <u>Centain Teed</u> Type <u>PVC</u> Dia. <u>5 1/2</u> Slot/gauge <u>1/16</u> Length <u>20</u> Set between <u>55</u> ft. and <u>75</u> ft. <input type="checkbox"/> ft. and <input type="checkbox"/> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>2 3/4 3/8</u>	
				11. Static water level: <u>23</u> ft. below land surface Date <u>9-30-77</u> mo./day/yr.	
				12. Pumping level below land surfaces: <u>24</u> ft. after <u>1</u> hrs. pumping <u>600</u> g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield <u>200</u> g.p.m.	
				13. Water sample submitted: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date <u>9-30-77</u> mo./day/yr.	
				14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <input type="checkbox"/> Inches above grade	
				15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.	
				16. Nearest source of possible contamination: ft. <u>300</u> Direction <u>NE</u> Type <u>septic</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
				17. Pump: <input type="checkbox"/> Not installed Manufacturer's name <u>Ritgaber</u> Model number <u>6EC</u> HP <u>3</u> Volts <u>230</u> Length of drop pipe <u>63</u> ft. capacity <u>85</u> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Rosen Crantz Bemis 134</u> Business name License No. Address <u>1401 Bend, Ks.</u> Signed <u>Sandy Kilgore</u> Date <u>11-23-77</u> Authorized representative	
18. Elevation:		19. Remarks:			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley					

T 26 S R 16 E Sec 2 NE 1/4 NE 1/4 NE 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5