

MAYHEW A-54

1 LOCATION OF WATER WELL
County: EDWARDS
Fraction: SW 1/4 NE 1/4 NW 1/4
Section Number: 4
Township Number: T 26 S
Range Number: R 16 E/W

Distance and direction from nearest town or city?
TOWNSDALE 1 1/2 E
Street address of well if located within city?

2 WATER WELL OWNER: STERLING DRILLING CO
RR #, St. Address, Box #: 129
City, State, ZIP Code: STERLING, IL 62579
Board of Agriculture, Division of Water Resources
Application Number: T81-179

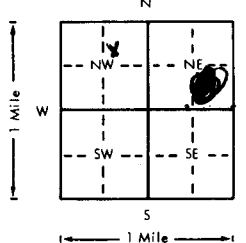
3 DEPTH OF COMPLETED WELL: 60 ft. Bore Hole Diameter: 6 7/8 in. to 60 ft.
Well Water to be used as: 5 Public water supply, 8 Air conditioning, 11 Injection well, 12 Other (Specify below)
Well's static water level: 21 ft. below land surface measured on MAR month 17 day 1981 year

4 TYPE OF BLANK CASING USED: 2 PVC, 4 ABS
Blank casing dia: 4 1/2 in. to 4.0 ft. Dia
Casing height above land surface: 12 in., weight 1.832 lbs./ft. Wall thickness or gauge No. 190
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC, 10 Asbestos-cement
Screen or Perforation Openings Are: 1/8, 5 Gauzed wrapped, 8 Saw cut, 11 None (open hole)

5 GROUT MATERIAL: 3 Bentonite, 4 Other
Grouted Intervals: From 0 ft. to 10 ft.
What is the nearest source of possible contamination: NONE
Direction from well: How many feet? Water Well Disinfected? Yes No
Was a chemical/bacteriological sample submitted to Department? Yes No
If Yes: Pump Manufacturer's name, Model No., HP, Volts

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on MAR month 17 day 1981 year
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 389
This Water Well Record was completed on MAR month 26 day 1981 year under the business name of REISER WATER WELL SERV. INC. by (signature) Reiser J. Reiser

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:
FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG
0 5 SAND SOIL
5 15 CLAY
15 25 GRAVEL
25 30 CLAY
30 60 GRAVEL
ELEVATION:



Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
T
R
SEC
SW 1/4
NE 1/4
NW 1/4