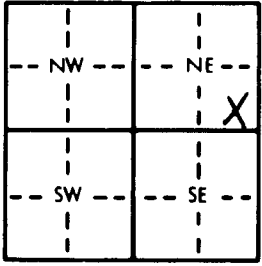


SHARP #1

1 LOCATION OF WATER WELL: Fraction Block 30 West Section Number 5 Township Number T 26 S Range Number R 16 E (N)  
 County: EDWARDS of Jack Miller NE 1/4

Distance and direction from nearest town or city street TRUSSDALE - WEST EDGE. 1/2 mile or less of well located within city?

2 WATER WELL OWNER: RAW DRILLING CO. Board of Agriculture, Division of Water Resources  
 RR#, St. Address, Box #: 1010 UNION CENTER Application Number: T82-215  
 City, State, ZIP Code: WICHITA, KS 67202

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: 75 ft. ELEVATION: 3-30-82  
 Depth(s) Groundwater Encountered 1. 25 ft. 2. 40 ft. 3.     ft.  
 WELL'S STATIC WATER LEVEL 23 ft. below land surface measured on mo/day/yr 3-30-82  
 Pump test data: Well water was     ft. after     hours pumping     gpm  
 Est. Yield     gpm: Well water was     ft. after     hours pumping     gpm  
 Bore Hole Diameter 7 7/8 in. to 75 ft., and     in. to     ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes     No    ; If yes, mo/day/yr sample was submitted      
 Water Well Disinfected? Yes     No    

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped      
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded      
 2 PVC 4 ABS 7 Fiberglass     Threaded      
 Blank casing diameter 6 in. to 55 ft., Dia     in. to     ft., Dia     in. to     ft.  
 Casing height above land surface 12 in., weight 2.65 lbs./ft. Wall thickness or gauge No. 214  
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)      
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 1/8 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)      
 SCREEN-PERFORATED INTERVALS: From 55 ft. to 75 ft., From     ft. to     ft.  
 From     ft. to     ft., From     ft. to     ft.  
 GRAVEL PACK INTERVALS: From 45 ft. to 75 ft., From     ft. to     ft.  
 From     ft. to     ft., From     ft. to     ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other      
 Grout Intervals: From 0 ft. to 10 ft., From     ft. to     ft., From     ft. to     ft.  
 What is the nearest source of possible contamination: NONE 10 Livestock pens 14 Abandoned water well  
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage

Direction from well?     How many feet?    

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	5	SAND			
5	15	SANDY CLAY			
15	30	GRAVEL			
30	40	CLAY			
40	75	GRAVEL			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-30-82 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 389 This Water Well Record was completed on (mo/day/yr) 4-8-82 under the business name of REISER WATER WELL SERVICE, INC. by (signature) Reiser  
 INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
T 26  
R 16  
E (N)  
SEC. 5  
SE 1/4  
SE 1/4  
NE 1/4