

1 LOCATION OF WATER WELL	Fraction <u>Apprx. 1300' E & 1600' N</u> <u>of SW corner</u>	Section Number	Township Number	Range Number
County: <u>Edwards</u>	<u>SE 1/4 NW 1/4 SW 1/4</u>	<u>6</u>	<u>T 26 S</u>	<u>R 16 E/W</u>

Distance and direction from nearest town or city? Apprx. 2 miles West of Trousdale, KS Street address of well if located within city?

2 WATER WELL OWNER: Darrell Wood
 RR#, St. Address, Box #: Route 1 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Lewis, KS 67552 Application Number: Not Available

3 DEPTH OF COMPLETED WELL: 108 ft. Bore Hole Diameter: 24 in. to 108 ft., and _____ in. to _____ ft.
 Well Water to be used as:
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 7 Lawn and garden only 10 Observation well
 Well's static water level: 24 ft. below land surface measured on 11 month 16 day 1979 year
 Pump Test Data: Well water was _____ ft. after _____ hours pumping. _____ gpm
 Est. Yield Not Ck'd gpm: Well water was _____ ft. after _____ hours pumping. _____ gpm

4 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued _____ Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded XX
 7 Fiberglass _____ Threaded _____
 Blank casing dia: 16 in. to 60 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.
 Casing height above land surface: 12 in., weight 31.75 lbs./ft. Wall thickness or gauge No. 7 ga.
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 9 ABS 12 None used (open hole)
 Screen or Perforation Openings Are:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) Doerr Bridge Slot
 Screen-Perforation Dia: 16 in. to 108 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.
 Screen-Perforated Intervals: From 60 ft. to 108 ft., From _____ ft. to _____ ft.
 Gravel Pack Intervals: From 10 ft. to 108 ft., From _____ ft. to _____ ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grouted Intervals: From 0 ft. to 10 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below) FIELD
 Direction from well: X How many feet: X ? Water Well Disinfected? Yes _____ No X
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, date sample was submitted _____ month _____ day _____ year Pump Installed? Yes X No _____
 If Yes: Pump Manufacturer's name: Peerless Pump Co. Model No. 12MB-3 HP 80 Volts _____
 Depth of Pump Intake: 60 ft. Pumps Capacity rated at: 1000 gal./min.
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other _____

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 11 month 16 day 1979 year
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185
 This Water Well Record was completed on 12 month 19 day 1979 year under the business name of Clarke Well & eq., Inc. by (signature) [Signature]

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		0	3	Top soil		
	3	104	Sand & gravel streaks XXXX of clay at 29', 53' and 89'			
	104	108	Sandy brown clay			

ELEVATION: Unknown

Depth(s) Groundwater Encountered 1. 24 ft. 2. _____ ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
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16
EM
SEC
SE 1/4
NW 1/4
SW 1/4