

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:		County Edwards	Fraction nw 1/4 nw 1/4 ne 1/4	Section number 10	Township number T 26 S R 16	Range number 16	
2. Distance and direction from nearest town or city: 1/2 S 1/2 E of Trousdale, Ks. Street address of well location if in city:			3. Owner of well: Wilbur Gibson R.R. or street: none City, state, zip code: Trousdale, Kansas 67145				
4. Locate with "X" in section below:		Sketch map:			6. Bore hole dia. <u>10</u> in. Completion date _____ Well depth <u>75</u> ft. <u>4-4-79</u>		
					7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
					8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
5. Type and color of material					9. Casing: Material <u>PVC</u> Height: Above or Below _____ Threaded _____ Welded _____ Surface <u>18</u> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <u>5 1/4</u> in. to <u>75</u> ft. depth Wall Thickness: inches or _____ Dia. _____ in. to _____ ft. depth gage No. <u>.258</u>		
		From	To		10. Screen: Manufacturer's name <u>CertainTeed</u> Type <u>pvc</u> Dia. _____ Slot <u>1/16</u> Length <u>20</u> Set between <u>55</u> ft. and <u>75</u> ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>3/4 3/8</u>		
<u>Sandy top soil</u>			<u>0</u>		<u>6</u>		
<u>clay</u>			<u>6</u>		<u>14</u>		
<u>sand</u>			<u>14</u>		<u>17</u>		
<u>sand & gravel</u>			<u>17</u>		<u>30</u>		
<u>clay</u>			<u>30</u>		<u>33</u>		
<u>good sand & gravel</u>			<u>33</u>		<u>75</u>		
					11. Static water level: _____ mo./day/yr. <u>12</u> ft. below land surface Date <u>4-4-79</u>		
					12. Pumping level below land surfaces: <u>12</u> ft. after <u>1</u> hrs. pumping <u>75</u> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>200</u> g.p.m.		
					13. Water sample submitted: _____ mo./day/yr. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date <u>4-4-79</u>		
					14. Well head completion: <input type="checkbox"/> Pitless adapter _____ Inches above grade		
					15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>12</u> ft.		
					16. Nearest source of possible contamination: ft. <u>300</u> Direction <u>south</u> Type <u>septic</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
					17. Pump: _____ Not installed Manufacturer's name <u>Red Jacket</u> Model number <u>5CC</u> HP <u>2</u> Volts <u>230</u> Length of drop pipe <u>42</u> ft. capacity <u>20</u> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
		(Use a second sheet if needed)					
18. Elevation:		19. Remarks:				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Rosencrantz-Bemis</u> <u>134</u> Business name License No. Address <u>Great Bend, Ks. 67530</u> Signed <u>Sandy J. Moore</u> Date <u>4-27-79</u> Authorized representative	
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley							

T 26 S R 16 NW

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5