

**1 LOCATION OF WATER WELL**  
 County: Edwards Fraction: NE 1/4 NW 1/4 NE 1/4 Section Number: 11 Township Number: T 26 S Range Number: R 16 EW  
 Distance and direction from nearest town or city? 3/4 mile south and 2 3/4 miles east of Trousdale Street address of well if located within city?

**2 WATER WELL OWNER:** Norman Wood  
 RR#, St. Address, Box # : \_\_\_\_\_ Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : Trousdale, KS 67145 Application Number: not required

**3 DEPTH OF COMPLETED WELL:** 68 ft. Bore Hole Diameter: 5 in. to 68 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Well Water to be used as:  
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well  
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
7 Lawn and garden only 10 Observation well  
 Well's static water level: 20 ft. below land surface measured on \_\_\_\_\_ month \_\_\_\_\_ day 1981 year  
 Pump Test Data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield not ck'd gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

**4 TYPE OF BLANK CASING USED:**  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued XX Clamped \_\_\_\_\_  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded \_\_\_\_\_  
 7 Fiberglass Threaded \_\_\_\_\_  
 Blank casing dia: 2 1/2 in. to 58 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: 12 in., weight 1.073 lbs./ft. Wall thickness or gauge No. 203  
**TYPE OF SCREEN OR PERFORATION MATERIAL:**  
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) \_\_\_\_\_  
 9 ABS 12 None used (open hole)  
 Screen or Perforation Openings Are:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) \_\_\_\_\_  
 Screen-Perforation Dia: 2 1/2 in. to 68 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Screen-Perforated Intervals: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 Gravel Pack Intervals: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
Annular fill From 20 ft. to 48 ft., From 10 ft. to 19 ft.

**5 GROUT MATERIAL:** 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grouted Intervals: From 0 ft. to 10 ft., From 19 ft. to 20 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well  
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well  
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)  
 Direction from well: East How many feet: 200 ? Water Well Disinfected? Yes XX No \_\_\_\_\_  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No XX If yes, date sample was submitted \_\_\_\_\_ month \_\_\_\_\_ day \_\_\_\_\_ year Pump installed? Yes \_\_\_\_\_ No XX  
 If Yes: Pump Manufacturer's name \_\_\_\_\_ Model No. \_\_\_\_\_ HP \_\_\_\_\_ Volts \_\_\_\_\_  
 Depth of Pump Intake \_\_\_\_\_ ft. Pumps Capacity rated at \_\_\_\_\_ gal./min.  
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

**6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on \_\_\_\_\_ May month \_\_\_\_\_ 18 day \_\_\_\_\_ 1981 year and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 175 185  
 This Water Well Record was completed on \_\_\_\_\_ June month \_\_\_\_\_ 11 day \_\_\_\_\_ 1981 year under the business name of CLARKE WELL & EQ., INC. by (signature) [Signature]

**7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

| FROM | TO | LITHOLOGIC LOG               | FROM | TO | LITHOLOGIC LOG |
|------|----|------------------------------|------|----|----------------|
| 0    | 13 | Fine sand & sandy brown clay |      |    |                |
| 13   | 23 | Sand & gravel, med.          |      |    |                |
| 23   | 42 | Brown clay                   |      |    |                |
| 42   | 68 | Sand & gravel, fine to med.  |      |    |                |
|      |    |                              |      |    |                |
|      |    |                              |      |    |                |
|      |    |                              |      |    |                |
|      |    |                              |      |    |                |

ELEVATION: unknown

Depth(s) Groundwater Encountered 1. 20 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft. 4. \_\_\_\_\_ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
 T  
 26  
 R  
 16  
 SEC.  
 11E 1/4  
 11N 1/4  
 11E 1/4