

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number			
County:	Edwards	NE	¼	NE	¼	SE	¼	22	T 26 S	R 16	EW

Distance and direction from nearest town or city street address of well if located within city?
Approx. 3 miles south and 2 miles east of Trousdale, KS

2	WATER WELL OWNER:	Norman Wood	
	RR#, St. Address, Box # :		Board of Agriculture, Division of Water Resources
	City, State, ZIP Code :	Trousdale, KS 67145	Application Number: not required

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

1 Mile

W E

N S

Section Box:

NW	NE
SW	SE

X is located in the SE section.

4 DEPTH OF COMPLETED WELL. 64 ft. ELEVATION: unknown

Depth(s) Groundwater Encountered 1. 25 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 25 ft. below land surface measured on mo/day/yr 7-19-82

Pump test data: Well water was not ck'd ft. after hours pumping gpm

Est. Yield unknown gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 9 in. to 64 ft. and in. to ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		9 Dewatering
		10 Observation well
		12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes.....No...X.....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes X No

5	TYPE OF BLANK CASING USED:			5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped Welded Threaded
	1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)		
	2 PVC	4 ABS	7 Fiberglass			

Blank casing diameter 5 in. to 54 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 12 in., weight 2.277 lbs./ft. Wall thickness or gauge No. 214

TYPE OF SCREEN OR PERFORATION MATERIAL:			<u>7 PVC</u>	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	<u>9 Drilled holes</u>	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS:	From 54 ft. to 64 ft.,	From ft. to ft.
	From ft. to ft.,	From ft. to ft.
GRAVEL PACK INTERVALS:	From 44 ft. to 64 ft.,	From ft. to ft.
Annular Fill	From 25 ft. to 44 ft.	From 10 ft. to 21 ft.


6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 0 ft. to 10 ft. From 21 ft. to 25 ft. From ft. to ft.

What is the nearest source of possible contamination:

1 <u>Septic tank</u>	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well?	North		13 Insecticide storage
			How many feet?	75

[illegible]

7. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . 7-19-82 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . . 185 This Water Well Record was completed on (mo/day/yr) . . . 7-22-82 under the business name of Clarke Well & Eq., Inc. by (signature) 

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T

26

R

6

SEC.

4

1/2 3/4

NE

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