

## CORRECTED REPORT

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number																																					
County: <b>Edwards</b>		<b>SE 1/4 NE 1/4 SW 1/4</b>		<b>23</b>		<b>T 26 S</b>		<b>R 16 E</b>																																					
Distance and direction from nearest town or city street address of well if located within city? <b>7 North 3 East 3/4 North 1/2 East of Haviland, Kansas.</b>																																													
2 WATER WELL OWNER: <b>Oil Properties</b>																																													
RR#, St. Address, Box # : <b>Box 8647</b>																																													
City, State, ZIP Code : <b>Wichita, Kansas 67208 Wood E2</b>																																													
Board of Agriculture, Division of Water Resources Application Number:																																													
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <b>85</b> ft. ELEVATION:																																											
		Depth(s) Groundwater Encountered 1. <b>45</b> ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL <b>28</b> ft. below land surface measured on <b>mo/day/yr</b> <b>22 Feb. 82</b> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield <b>100</b> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <b>10</b> in. to <b>85</b> ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot <b>6</b> Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <b>X</b> _____; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No <b>X</b> _____																																											
5 TYPE OF BLANK CASING USED:																																													
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <b>X</b> Clamped _____ <b>2</b> PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded _____ Blank casing diameter <b>5</b> in. to <b>65</b> ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft. Casing height above land surface <b>12</b> in., weight _____ lbs./ft. Wall thickness or gauge No. <b>214</b>																																													
TYPE OF SCREEN OR PERFORATION MATERIAL:																																													
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped <b>8</b> Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____																																													
SCREEN-PERFORATED INTERVALS: From <b>65</b> ft. to <b>85</b> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <b>10</b> ft. to <b>85</b> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.																																													
6 GROUT MATERIAL: <b>1</b> Neat cement 2 Cement grout 3 Bentonite 4 Other _____																																													
Grout Intervals: From <b>0</b> ft. to <b>10</b> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.																																													
What is the nearest source of possible contamination:																																													
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage <b>None</b>																																													
Direction from well? _____ How many feet? _____																																													
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>2</td> <td><b>04</b> Soil, top and sandy</td> <td></td> <td></td> <td></td> </tr> <tr> <td>2</td> <td>10</td> <td><b>05</b> Sand, very fine to fine to med</td> <td></td> <td></td> <td></td> </tr> <tr> <td>10</td> <td>45</td> <td><b>01</b> Clay, white, tan gray with tight caliche streaks</td> <td></td> <td></td> <td></td> </tr> <tr> <td>45</td> <td>65</td> <td><b>02</b> Sand, fine to coarse and fine gravel, silty</td> <td></td> <td></td> <td></td> </tr> <tr> <td>65</td> <td>85</td> <td><b>17</b> Sand, med to coarse and med to coarse gravel, loose</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>										FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	0	2	<b>04</b> Soil, top and sandy				2	10	<b>05</b> Sand, very fine to fine to med				10	45	<b>01</b> Clay, white, tan gray with tight caliche streaks				45	65	<b>02</b> Sand, fine to coarse and fine gravel, silty				65	85	<b>17</b> Sand, med to coarse and med to coarse gravel, loose			
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>1</b> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>22 Feb. 82</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>325</b> This Water Well Record was completed on (mo/day/yr) <b>8 June 82</b> under the business name of <b>Central Well &amp; Pump Inc., Pratt, Ks.</b> by (signature) <i>[Signature]</i>																																													
INSTRUCTIONS: Use typewriter or ball point pen, <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.																																													

OFFICE USE ONLY

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E

SEC.

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SE 1/4

NE 1/4 SW 1/4