

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number		
County: <u>Edwards</u>		<u>NW 1/4 NW 1/4 SW 1/4</u>	<u>24</u>	T <u>26</u> S	R <u>16</u> SW		
Distance and direction from nearest town or city street address of well if located within city? <u>3S, 3E of Inausdale</u>							
2 WATER WELL OWNER: Roger Grizzell							
RR#, St. Address, Box # :		R. R.		Board of Agriculture, Division of Water Resources			
City, State, ZIP Code :		Macksville, Ks. 67557		Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>65</u> ft. ELEVATION:					
N ----- NW NE ----- SW SE ----- S W E 1 Mile		Depth(s) Groundwater Encountered 1. <u>26</u> ft. 2. ft. 3. ft.					
		WELL'S STATIC WATER LEVEL <u>26</u> ft. below land surface measured on mo/day/yr <u>2-7-84</u>					
		Pump test data: Well water was ft. after hours pumping gpm					
		Est. Yield ... <u>NA</u> ... gpm: Well water was ft. after hours pumping gpm					
		Bore Hole Diameter... <u>1.0</u> ... in. to <u>6.5</u> ... ft., and in. to ft.					
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well					
<u>1</u> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)		<u>Stock</u>					
<u>2</u> Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well							
Was a chemical/bacteriological sample submitted to Department? Yes.....No... <u>X</u>; If yes, mo/day/yr sample was submitted							
Water Well Disinfected? Yes <u>HTH</u> No							
5 TYPE OF BLANK CASING USED:							
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued <u>X</u> Clamped			
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded			
		7 Fiberglass		Threaded			
Blank casing diameter <u>5</u> in. to <u>4.5</u> ft., Dia in. to ft., Dia in. to ft.							
Casing height above land surface <u>18</u> in., weight lbs./ft. Wall thickness or gauge No. <u>258</u>							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel 3 Stainless steel 5 Fiberglass		7 PVC 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile		8 RMP (SR) 11 Other (specify)					
		9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot 3 Mill slot		5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched		6 Wire wrapped 9 Drilled holes					
		7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>4.5</u> ft. to <u>6.5</u> ft., From ft. to ft.							
From ft. to ft., From ft. to ft.							
GRAVEL PACK INTERVALS: From <u>1.0</u> ft. to <u>6.5</u> ft., From ft. to ft.							
From ft. to ft., From ft. to ft.							
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grout Intervals: From <u>0</u> ft. to <u>1.0</u> ft., From ft. to ft., From ft. to ft.							
What is the nearest source of possible contamination:							
1 Septic tank 4 Lateral lines 7 Pit privy		10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon		11 Fuel storage 15 Oil well Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		12 Fertilizer storage 16 Other (specify below)					
		13 Insecticide storage					
Direction from well? <u>South East</u>		How many feet? <u>565'</u>					
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG	
0	5	Sandy top soil					
5	37	Tan sandy clay w/white broken rock					
37	64	Sand and gravel					
64	65	Tan & yellow sandy clay					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2-7-84</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>134</u> This Water Well Record was completed on (mo/day/yr) <u>2-29-84</u> under the business name of <u>Rosencrantz-Bemis Ent.</u> by (signature) <u>Lora Dodson</u>							
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.							

OFFICE USE ONLY

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