

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <u>Edwards</u>		SE ¼ NE ¼ NE ¼		24		T 26 S		R 16 EW	
Distance and direction from nearest town or city street address of well if located within city?									
<u>3½ east, 3 south of Trousdale, Ks.</u>									
2 WATER WELL OWNER:		Norman Wood							
RR#, St. Address, Box # :		Rt. 1							
City, State, ZIP Code :		Haviland, Ks. 67059							
		Board of Agriculture, Division of Water Resources							
		Application Number:							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 62x 59 ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 21½ ft. below land surface measured on mo/day/yr <u>11-17-92</u>							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield <u>na</u> gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter: <u>1.0</u> in. to 62x 59 ft. and in. to ft.							
		WELL WATER TO BE USED AS:							
		5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well <u>live stock</u>							
		Was a chemical/bacteriological sample submitted to Department? Yes.....No <u>x</u>; If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes <u>hth</u> No							
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>x</u> Clamped							
1 Steel		5 Wrought iron							
3 RMP (SR)		8 Concrete tile							
<u>2 PVC</u>		6 Asbestos-Cement							
4 ABS		9 Other (specify below)							
		7 Fiberglass							
		Threaded.....							
Blank casing diameter 5 in. to 39 ft., Dia. in. to ft., Dia. in. to ft.									
Casing height above land surface 2 in., weight 258 lbs./ft. Wall thickness or gauge No.									
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 <u>PVC</u> 10 Asbestos-cement							
1 Steel		8 RMP (SR)							
3 Stainless steel		11 Other (specify)							
2 Brass		12 None used (open hole)							
4 Galvanized steel									
6 Concrete tile									
9 ABS									
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped							
1 Continuous slot		8 <u>Saw</u> cut							
3 Mill slot		11 None (open hole)							
2 Louvered shutter		6 Wire wrapped							
4 Key punched		9 Drilled holes							
		7 Torch cut							
		10 Other (specify)							
SCREEN-PERFORATED INTERVALS:		From 39 ft. to 59 ft., From ft. to ft.							
		From ft. to ft., From ft. to ft.							
GRAVEL PACK INTERVALS:		From 20 ft. to 59 ft., From ft. to ft.							
		From ft. to ft., From ft. to ft.							
6 GROUT MATERIAL:		4 Other <u>hole plug</u>							
1 Neat cement		2 Cement grout							
3 Bentonite									
Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:		10 Livestock pens							
1 Septic tank		14 Abandoned water well							
4 Lateral lines		11 Fuel storage							
7 Pit privy		15 Oil well/Gas well							
2 Sewer lines		12 Fertilizer storage							
5 Cess pool		16 Other (specify below)							
3 Watertight sewer lines		13 Insecticide storage							
6 Seepage pit		<u>none</u>							
Direction from well?		How many feet?							
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS				
0	3	Sandy top soil							
3	14	Sticky brown & gray clay							
14	18	Fine sand							
18	32	White sandy clay							
32	59	Sand and gravel clean coarse loose.							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-17-92</u> and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. <u>134</u> This Water Well Record was completed on (mo/day/yr) <u>11-25-92</u>									
under the business name of <u>Rosencrantz-Bemis</u> by (signature) <u>Gredia Woodson</u>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									