

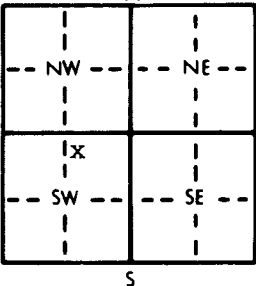
1 LOCATION OF WATER WELL: Fraction NW 1/4 NE 1/4 SW 1/4 Section Number 29 Township Number T 26 S Range Number R 16 E/W

Distance and direction from nearest town or city street address of well if located within city?

Approx. 4 miles south and 3/4 mile west of Trousdale, KS

2 WATER WELL OWNER: Maloy Breitenbach RR#, St. Address, Box #: 2209 Cleveland City, State, ZIP Code: Great Bend, KS 67530 Board of Agriculture, Division of Water Resources Application Number: not required

3 LOCATE WELL'S LOCATION WITH AN 'X' IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 52 ft. ELEVATION: unknown



Depth(s) Groundwater Encountered 1. 29 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL . . . 29 . . . ft. below land surface measured on mo/day/yr . . . 11-4-81 Pump test data: Well water was not ckd! ft. after . . . hours pumping . . . gpm Est. Yield unknown gpm: Well water was . . . ft. after . . . hours pumping . . . gpm Bore Hole Diameter . . . 9 . . . in. to . . . 52 . . . ft., and . . . in. to . . . ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes . . . No . . . X . . . ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 2 PVC 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued X Clamped Welded Threaded

Blank casing diameter . . . 5 . . . in. to . . . 43 . . . ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft. Casing height above land surface . . . 12 . . . in., weight . . . 1.5 . . . lbs./ft. Wall thickness or gauge No. . . . 200

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From . . . 43 . . . ft. to . . . 52 . . . ft., From . . . ft. to . . . ft. GRAVEL PACK INTERVALS: From . . . 35 . . . ft. to . . . 52 . . . ft., From . . . X . . . ft. to . . . ft. Annular Fill From 25 ft. to 35 ft., From 10 ft. to 21 ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From . . . 0 . . . ft. to . . . 10 . . . ft., From . . . 21 . . . ft. to . . . 25 . . . ft., From . . . ft. to . . . ft.

What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage

Direction from well? North How many feet? 60'

Table with columns: FROM, TO, LITHOLOGIC LOG. Row 1: 0 to 35, Fine sand, top soil and sandy brown clay. Row 2: 35 to 52, Sand & gravel, med. - Clean.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . 11-4-81 . . . and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . . . 185 . . . This Water Well Record was completed on (mo/day/yr) 12-16-81 under the business name of Clarke Well & Eq., Inc. by (signature)

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 26 R 16 E/W SEC. 29 NW 1/4 NE 1/4 SW 1/4