|                                       | _   | WATER                          | WELL RECORD  | Form W   | NC-5 KSA   | 82a-1212   |  |  |   |
|---------------------------------------|---|--------------------------------|--|--|--|--|--|--|---|
| 1 LOCATION OF W                       | _ \   | Fraction 5 1/4 -               | 5E 1/4 H   | 10   | Section Numb   | , ,  | Number   | 1 7  | Number                                  |
| County: C C W  Distance and direction | on from nearest town or                                   |                                |  |  | ity?   | 1 7 0  | 26 s   | R /  | O EW                                    |
| 35ES                                  |   |                                | le Ka-   |  |  |  |  |  |   |
| 2 WATER WELL C                        | WNER: Ron S   | Schull                         | Z  |  |  |  |  |  |   |
| HH#, St. Address, E                   | 30X # : 1   |                                | . :1/ -  | V.   |  |  |  | Division of Wa   | iter Resources                          |
| City, State, ZIP Cod                  |   | lacks                          | 11/1-e   |  | n.596  |  | tion Number:   |  |   |
| AN "X" IN SECTI                       | LOCATION WITH 4 DON BOX:                                  | DEPTH OF COL<br>th(s) Groundwa | MPLETED WELL.  | <b>(</b> 0. <b>0</b> .   | ft. ELE  | VATION:<br>ft. 2   |  |  |   |
| Casing height above                   | Est. Bore WEI   | Pump type Vield                | est data: Well war gpm: Well war in. BE USED AS: 3 Feedlot 4 Industrial cteriological sample Wrought iron 6 Asbestos-Cemer 7 Fiberglass 1., weight | ater was ater was to  5 Public 6 Oil fiel 7 Lawn a e submitted  8 C at 9 O | water supply d water supply and garden only to Department? | t. after/ t. after/ t. after/ t. after/ 8 Air condition 9 Dewatering y 10 Observation P YesNo. Water Well Disinfer CASING Blow)ft., Dia ps./ft. Wall thickne | hours pu hours pu hours pu hours pu hing 11  well well Cotted? Yes  JOINTS: Gluer Weld Three | Imping Imping Injection well Other (Specify Mo Injection well Other (Specify No Injection well | gpm gpm ft. ft.                         |
| 1 Steel                               | 3 Stainless stee  |                                | Fiberglass   |  | FR)MP (SR)   |  | Other (specify)  |  | ļ                                       |
| 2 Brass                               | 4 Galvanized st   |                                | Concrete tile  | •  | ABS  |  | None used (op  |  | • |
| SCREEN OR PERF                        | DRATION OPENINGS A  | ARE:                           | 5 Gai  | uzed wrappe  | _  | 8 Saw cut  | (0)  | 11 None (op  | en hole)                                |
| 1 Continuous s                        | 6 Wire wrapped  |                                |  | 9 Drilled holes  |  |  |  |  |   |
| 2 Louvered shi                        | utter 4 Key pu  | ınched                         | 7 Tor  | ch, cut  |  | 10 Other (spe  | ecify)   |  |   |
| SCREEN-PERFORA                        | TED INTERVALS: F  | rom                            | $\mathcal{L}$ $\mathcal{L}$ ft. to   | 60   | ft., F   | rom  |  |  |   |
|                                       | F   | rom                            | ft. to   |  |  | rom  | ft. t  | 0  | #                                       |
| GRAVEL P                              | ACK INTERVALS: F  | rom                            | 5 ft. to   | <b>6</b> . O   | ft., F   | rom  | ft. t  | 0  | ft                                      |
|                                       | F   | rom                            | ft. to   |  |  | rom  | ft. t  |  | ft.                                     |
| GROUT MATERIA                         |   | nt 2                           | Cement grout   | 3 E  | entonite   | 4 Other  |  |  |   |
| Grout Intervals: Fr                   | om  | <i>[. Q</i>                    | ft., From  |  | ft. to   | ft., From  |  | ft. to   |   |
|                                       | source of possible conta                                  |                                |  |  |  | estock pens  |  | bandoned water   | 1                                       |
| 1 Septic tank                         | 4 Lateral line  | es                             | 7 Pit privy  |  | 11 Fu  | el storage   |  | il well/Gas we   |   |
| 2 Sewer lines                         | 5 Cess pool   |                                | 8 Sewage la  | igoon  | 12 Fe  | rtilizer storage   |  | ther (specify b  | l l                                     |
| 3 Watertight se                       | wer lines 6 Seepage p                                     | oit                            | 9 Feedyard   |  |  | ecticide storage   | tas  | TUR-E  | pelow)                                  |
| Direction from well?                  |   |                                | •  |  |  | nany feet?   | /····  | (- 4   |   |
| FROM TO                               | LI  | THOLOGIC LO                    | G  | FRO  |  |  | LITHOLOG   | IC LOG   |   |
| 0 2                                   | TOPSO   | 1/                             |  |  |  |  |  |  |   |
| 2 10                                  | Clays   |                                |  |  |  |  |  |  |   |
| 10 12                                 | 5a-7 A  |                                |  |  |  |  |  |  |   |
| 12 22                                 | May   |                                |  |  |  |  |  |  |   |
| 22 60                                 | 1 GRais   |                                |  |  |  |  |  |  |   |
|                                       | 1 0 1 7   |                                |  |  |  |  |  |  | *                                       |
|                                       | 8   |                                |  |  |  |  |  |  |   |
|                                       |   |                                |  |  |  |  |  |  |   |
|                                       |   |                                |  |  |  |  |  |  |   |
|                                       |   |                                |  |  |  |  |  |  |   |
|                                       |   |                                |  |  |  |  |  |  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
|                                       |   | 1 10 200                       |  |  |  |  |  |  |   |
|                                       |   | *****                          |  |  |  |  |  |  |   |
|                                       |   |                                |  |  |  |  |  |  |   |
|                                       |   |                                |  |  |  | 1  |  |  | ž                                       |
| CONTRACTORS                           | OR LANDOWNER'S O  | ERTIFICATION                   | l: This water"   |  | otructed (0)   | Annahmusta d   | N  |  | <del> </del>                            |
|                                       | OR LANDOWNER'S C  | ERTIFICATION                   | i: Inis water well   | was (1) con  |  |  |  |  |   |
| completed on (mo/da                   |   | 2                              | .a   |  |  | cord is true to the  |  | wledge and b   | elief. Kansas                           |
| Water Well Contracto                  |   | P Tr                           | This Water   | With Record  | <b>2</b>   | d on (no/yay/yr)   | 0.155  | 1.7.8.7.   |   |
| under the business n                  |   | rayon                          | Jack Wa  | سم ہر  | by (sigi   | nature Vas   | Har  | 100  |   |
| three copies to Kansa                 | e typewriter or ball point is<br>s Department of Health a | nd Environmen                  | t Division of Envir  | nment Env  | ivany. Piease fil<br>ironmental Geo                        | ıı ın bianks, underl<br>logy Section Tono  | ine or circle the  | correct answer   | ers. Send top                           |
| OWNER and retain of                   | one for your records.                                     |                                |  | ۰۰۰۰۰ EIIV   |  | юду э <del>в</del> сиоп, торе  | na, NO 0002U.  | Jenu one to W  | ATER WELL                               |
|                                       |   |                                |  |  |  |  |  |  |   |