

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Edwards</u>	<u>NW 1/4 NW 1/4 SW 1/4</u>	<u>4</u>	<u>T 26 S</u>	<u>R 16 E/W</u>

Distance and direction from nearest town or city street address of well if located within city?

In city of Trousdale, Ks.

2 WATER WELL OWNER: <u>United Methodist Church</u>	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # :	Application Number:
City, State, ZIP Code : <u>Trousdale, Ks. 67145</u>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL... <u>80</u> ft. ELEVATION:	
	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.	
	WELL'S STATIC WATER LEVEL ... <u>19</u> ft. below land surface measured on mo/day/yr <u>10-20-99</u>	
	Pump test data: Well water was ft. after hours pumping gpm	
	Est. Yield <u>NA</u> gpm: Well water was ft. after hours pumping gpm	
	Bore Hole Diameter: <u>9 7/8</u> in. to <u>80</u> ft., and in. to ft.	
WELL WATER TO BE USED AS:		
1 Domestic	3 Feedlot	5 Public water supply
2 Irrigation	4 Industrial	6 Oil field water supply
	7 Lawn and garden only	8 Air conditioning
		9 Dewatering
		10 Monitoring well
		11 Injection well
		12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes.....No... <u>X</u>; If yes, mo/day/yr sample was submitted		
Water Well Disinfected? Yes <u>H1H</u> No		

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	10 Welded
Blank casing diameter ... <u>5</u> in. to <u>60</u> ft., Dia ... in. to ... ft., Dia ... in. to ... ft.			
Casing height above land surface ... <u>24</u> in., weight ... <u>SDR 26</u> lbs./ft. Wall thickness or gauge No.			
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 Saw cut
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)
SCREEN-PERFORATED INTERVALS:		5 Gauzed wrapped	8 Saw cut
From ... <u>60</u> ft. to ... <u>80</u> ft.	From ... ft. to ... ft.	6 Wire wrapped	9 Drilled holes
From ... ft. to ... ft.	From ... ft. to ... ft.	7 Torch cut	10 Other (specify)
GRAVEL PACK INTERVALS:	From ... <u>80</u> ft. to ... <u>20</u> ft.	8 Saw cut	11 None (open hole)
From ... ft. to ... ft.	From ... ft. to ... ft.	9 Drilled holes	
From ... ft. to ... ft.	From ... ft. to ... ft.	10 Other (specify)	

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other .. <u>Hole plug</u>
Grout Intervals: From ... <u>20</u> ft. to ... <u>3</u> ft., From ... ft. to ... ft., From ... ft. to ... ft.				
What is the nearest source of possible contamination:		7 Pit privy	10 Livestock pens	14 Abandoned water well
1 Septic tank	4 Lateral lines	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit		13 Insecticide storage	<u>Building</u>
Direction from well? <u>Southwest</u>		How many feet? <u>55</u>		

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Top soil			
3	11	Brown sandy clay			
11	18	Sand and gravel			
18	19	Brown clay			
19	24	Sand and gravel			
24	52	Brown and white clay			
52	59	Sand and gravel medium loose			
59	60	Brown clay			
60	80	Sand and gravel clean medium loose			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... <u>10-22-99</u> ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>134</u> ... This Water Well Record was completed on (mo/day/yr) ... <u>10-26-99</u> ... under the business name of <u>Rosencrantz-Bemis</u> by (signature) <u>Freddie Dodson</u>

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R EW SEC. 1/4 1/4 1/4