

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Edwards</u>	<u>SW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$	<u>4</u>	<u>T 26</u> <u>S</u>	<u>R 16w</u> <u>EW</u>

Distance and direction from nearest town or city street address of well if located within city?
1/2 S of Trousdale, Ks.

2 WATER WELL OWNER: <u>G.W.M.D.#5</u>	<u>Cleoneo Michael</u>	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # : <u>P. O. Box 7</u>	<u>2601 Heather Parkway</u>	Application Number:
City, State, ZIP Code : <u>Stafford, Ks. 67578</u>	<u>Hutchinson, KS 67501</u>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>57</u> ft. ELEVATION: <u>unknown</u>
	Depth(s) Groundwater Encountered 1... <u>27</u> ft. 2... ft. 3... ft.
	WELL'S STATIC WATER LEVEL... <u>27</u> ft. below land surface measured on mo/day/yr <u>11/21/00</u>
	Pump test data: Well water was ... ft. after ... hours pumping ... gpm
	Est. Yield <u>15</u> gpm: Well water was ... ft. after ... hours pumping ... gpm
	Bore Hole Diameter... <u>8</u> in. to <u>57</u> ft., and... in. to ... ft.
	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
	1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
	2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well <u>Observation</u>
	Was a chemical/bacteriological sample submitted to Department? Yes. No.; If yes, mo/day/yrs sample was submitted
	Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:	CASING JOINTS: <u>Glued</u> Clamped
1 Steel 3 RMP (SR)	6 Asbestos-Cement 9 Other (specify below)
2 PVC 4 ABS	7 Fiberglass
Blank casing diameter <u>5</u> in. to <u>47</u> ft., Dia	10 Asbestos-cement
Casing height above land surface <u>24</u> in., weight <u>2.8</u> lbs./ft. Wall thickness or gauge No. <u>Sch. 40</u>	11 Other (specify)
TYPE OF SCREEN OR PERFORATION MATERIAL:	12 None used (open hole)
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)	
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS	
SCREEN OR PERFORATION OPENINGS ARE:	8 Saw cut 11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes	
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From <u>47</u> ft. to <u>57</u> ft., From ... ft. to ... ft.	
GRAVEL PACK INTERVALS: From <u>28</u> ft. to <u>35</u> ft., From <u>38</u> ft. to <u>57</u> ft.	

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other	Grout Intervals: From <u>0</u> ft. to <u>28</u> ft., From <u>35</u> ft. to <u>38</u> ft., From ... ft. to ... ft.
What is the nearest source of possible contamination:	10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well	
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)	
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage <u>none in field</u>	
Direction from well?	How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	top soil			
2	17	clay			
17	25	sand and gravel			
25	28	clay			
28	36	sand and gravel			
36	38	clay			
38	57	sand and gravel with clay streaks			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/21/00 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 186. This Water Well Record was completed on (mo/day/yr) 12/06/00 under the business name of Kelly's Water Well Service, Inc. by (signature) Kathryn L. Good

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.