

1 LOCATION OF WATER WELL: County: <b>Edwards</b>	Fraction <b>SE 1/4 SE 1/4 SW 1/4</b>	Section Number <b>30</b>	Township Number <b>T 26 S</b>	Range Number <b>R 16w E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**3 1/2S, 1W of Trousdale, KS**

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :	<b>Satosek Partners, LP Attn: Tom Spines 899 E. Douglas Wichita, KS 67207</b>	<b>Vincent Oil Corporation 125 N. Market, Suite 1075 Wichita, KS 67202</b>	<b>Thompson #1 OWWO Board of Agriculture, Division of Water Resources Application Number: 20030265</b>
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL ..... <b>110</b> ..... ft. ELEVATION: <b>unknown</b>
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Depth(s) Groundwater Encountered 1 ..... **44** ..... ft. 2 ..... ft. 3 ..... ft.

WELL'S STATIC WATER LEVEL ..... **44** ..... ft. below land surface measured on mo/day/yr **11/10/03**

Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm

Est. Yield ..... **80** ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well
2 Irrigation	4 Industrial	6 <u>Oil field water supply</u>	9 Dewatering	12 Other (Specify below)
		7 Domestic (lawn & garden)	10 Monitoring well	

Was a chemical/bacteriological sample submitted to Department? Yes ..... **No** .....; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes ..... **No** .....

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: <u>Glued</u> Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	Welded
Blank casing diameter ..... <b>5</b> ..... in. to ..... <b>90</b> ..... ft., Dia ..... in. to ..... ft.			Threaded
Casing height above land surface ..... <b>12</b> ..... in., weight ..... <b>2.8</b> ..... lbs./ft. Wall thickness or gauge No. <b>Sch. 40</b>			
TYPE OF SCREEN OR PERFORATION MATERIAL:	5 Fiberglass	7 PVC	10 Asbestos-Cement
1 Steel	3 Stainless Steel	8 RMP (SR)	11 Other (Specify)
2 Brass	4 Galvanized Steel	9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) ..... ft.
SCREEN-PERFORATED INTERVALS: From ..... <b>90</b> ..... ft. to ..... <b>110</b> ..... ft., From ..... ft. to ..... ft.			
GRAVEL PACK INTERVALS: From ..... <b>20</b> ..... ft. to ..... <b>70</b> ..... ft., From ..... <b>75</b> ..... ft. to ..... <b>110</b> ..... ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 <u>Bentonite</u>	4 Other
Grout intervals: From ..... <b>0</b> ..... ft. to ..... <b>20</b> ..... ft., From ..... <b>70</b> ..... ft. to ..... <b>75</b> ..... ft., From ..... ft. to ..... ft.				
What is the nearest source of possible contamination:	1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
	2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage
	3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage
Direction from well? <b>West</b>				13 Insecticide storage
				14 Abandoned water well
				15 <u>Oil well/Gas well</u>
				16 Other (specify below)
				How many feet? <b>100</b>

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	10	top soil			
10	38	clay			
38	63	sand and gravel			
63	80	clay			
80	110	sand and gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ..... <b>11/10/03</b> ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No ..... <b>186</b> ..... This Water Well Record was completed on (mo/day/yr) ..... <b>11/14/03</b> ..... under the business name of <b>Kelly's Water Well Service, Inc.</b> by (signature) <i>Kathum L. Ford</i>
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.