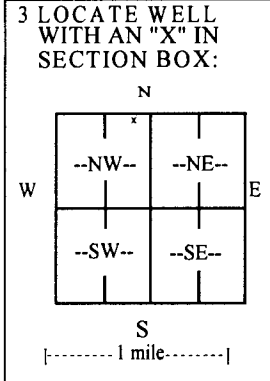


1 LOCATION OF WATER WELL: County: Edwards	Fraction 1/4 NE 1/4 NE 1/4 NW 1/4	Section Number 2	Township No. T 26 S	Range Number R 16 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input checked="" type="checkbox"/>		Global Positioning System (GPS) information: Latitude: 37.824184 (in decimal degrees) Longitude: -99.042411 (in decimal degrees) Elevation: unknown Datum: <input type="checkbox"/> WGS 84, <input checked="" type="checkbox"/> NAD 83, <input type="checkbox"/> NAD 27 Collection Method: <input checked="" type="checkbox"/> GPS unit (Make/Model: WAAS) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> <3 m, <input checked="" type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m		

2 WATER WELL OWNER: Jacob Roenbaugh
 RR#, Street Address, Box #: **2949 S Road**
 City, State, ZIP Code : **Haviland, KS 67059**



4 DEPTH OF COMPLETED WELL **110** ft.
 Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.
WELL'S STATIC WATER LEVEL **21.80** ft. below land surface measured on mo/day/yr **06/02/11**
 Pump test data: Well water was **not checked** ft. after..... hours pumping..... gpm
 EST. YIELD..... gpm. Well water was..... ft. after..... hours pumping..... gpm
 Bore Hole Diameter **10** in. to **116** ft., and..... in. to..... ft.
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well
 Domestic Feedlot Oil field water supply Dewatering Other (Specify below)
 Irrigation Industrial Domestic-lawn & garden Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No
 If yes, mo/day/yr sample was submitted.....
 Water well disinfected? Yes No

5 TYPE OF CASING USED: Steel PVC Other.....
 CASING JOINTS: Glued Clamped Welded Threaded
 Casing diameter **6** in. to **68** ft., Diameter..... in. to..... ft., Diameter..... in. to..... ft.
 Casing height above land surface **24** in., Weight **3.32** lbs./ft., Wall thickness or gauge No. **255**
TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel Stainless Steel PVC Other (Specify).....
 Brass Galvanized Steel None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
 Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)
 Louvered shutter Key punched Wire wrapped Saw cut Other (specify).....
SCREEN-PERFORATED INTERVALS: From **68** ft. to **108** ft., From..... ft. to..... ft.
 From..... ft. to..... ft., From..... ft. to..... ft.
GRAVEL PACK INTERVALS: From **22** ft. to **48** ft., From..... ft. to..... ft.
 From **52** ft. to **116** ft., From..... ft. to..... ft.

6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other.....
 Grout Intervals: From..... ft. to..... ft., From **0** ft. to **22** ft., From **48** ft. to **52** ft.
 What is the nearest source of possible contamination:
 Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)
 Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well
 Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well **None Known**
 Direction from well..... Distance from well.....

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	3	Topsoil	117	125	Sand & gravel, fine - coarse
3	11	Clay, brown, sandy	125	129	Clay, tan, sandy
11	15	Sand & gravel, fine - medium	129	131	Sand & gravel, fine - coarse
15	35	Clay, brown & tan, sandy	131	140	Clay, gray
35	41	Clay, brown, with cemented sand			
41	83	Sand & gravel, fine - very coarse			
83	84	Clay, yellow, hard			
84	108	Sand & gravel, fine -coarse, clay streaks, yellow			
108	117	Clay, brown & gray, sandy			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) **06/02/11** and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. **185** This Water Well Record was completed on (mo/day/year) **06/06/11**
 under the business name of **Clarke Well & Equipment, Inc.** by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.