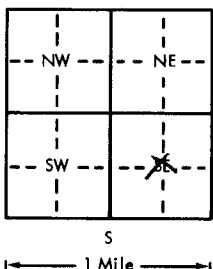


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

| | | | | | |
|---|--|--|---------------------------|--|--------------------------|
| County: <u>Edwards</u> | | Fraction: <u>C SE</u> 1/4 1/4 1/4 | Section number: <u>22</u> | Township number: <u>26S</u> | Range number: <u>17W</u> |
| 1. Location of well: | | 2. Distance and direction from nearest town or city: <u>3 South 1 East Phelsburg</u> | | 3. Owner of well: <u>Dunne & Gardner</u> R.R. or street: <u>Wichita Kansas</u> City, state, zip code: | |
| 4. Locate with "X" in section below: | | Sketch map: | | 6. Bore hole dia. <u>8 1/2</u> in. Completion date <u>Feb 8-78</u> Well depth <u>60</u> ft. | |
|  | | | | 7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary | |
| 5. Type and color of material | | From To | | 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input checked="" type="checkbox"/> Oil field water <input type="checkbox"/> Other | |
| <u>Clay</u> | | <u>0 10</u> | | 9. Casing: Material <u>Plastic</u> Height: <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>287.3</u> lbs./ft. Dia. <u>5</u> in. to <u>60</u> ft. depth Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u>200</u> | |
| <u>Sandy Clay</u> | | <u>10 30</u> | | 10. Screen: Manufacturer's name <u>Self-made</u> Type <u>PVC</u> Dia. <u>5</u> Slot gauge <u>8</u> Length <u>20</u> Set between <u>40</u> ft. and <u>60</u> ft. Gravel pack? <u>yes</u> Size range of material <u>8-12</u> | |
| <u>Sand</u> | | <u>30 40</u> | | 11. Static water level: <u>24</u> ft. below land surface Date <u>2-8-78</u> mo./day/yr. | |
| <u>Gravel</u> | | <u>40 60</u> | | 12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m. | |
| | | | | 13. Water sample submitted: ____ mo./day/yr. Yes ____ No ____ Date ____ | |
| | | | | 14. Well head completion: <u>Pitless adapter</u> ____ inches above grade | |
| | | | | 15. Well grouted? <u>yes</u> With: ____ Neat cement <input checked="" type="checkbox"/> Bentonite ____ Concrete Depth: From <u>0</u> ft. to <u>10</u> ft. | |
| | | | | 16. Nearest source of possible contamination: ft. ____ Direction ____ Type ____ Well disinfected upon completion? ____ Yes ____ No | |
| | | | | 17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other | |
| 18. Elevation: | | 19. Remarks: | | 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Myers Water Well</u> Business name <u>Myers</u> License No. <u> </u> Address <u>Wichita, KS</u> Signed <u>A. Myers</u> Date <u>2-8-78</u> Authorized representative | |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5