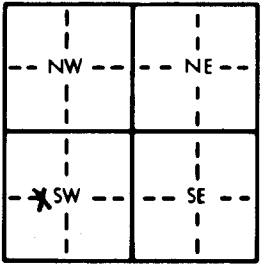


1 LOCATION OF WATER WELL: Fraction E 1/2 1/4 W 1/2 1/4 SW 1/4 Section Number 4 Township Number T 26 S Range Number R 17 E/W
 County: Edwards

Distance and direction from nearest town or city street address of well if located within city?
1/4 mile west of Fellsburg

2 WATER WELL OWNER: Darline Tandy
 RR#, St. Address, Box #: 2535 Cardinal Drive Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Wichita, Ks. 67204 Application Number: 34,942

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: 150 ft. ELEVATION:
 Depth(s) Groundwater Encountered: 1. 14 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 24 ft. below land surface measured on mo/day/yr 3-3-82
 Pump test data: Well water was 67 1/2 ft. after 1 hours pumping 1200 gpm
 Est. Yield 14++ gpm: Well water was 77 ft. after 1 1/2 hours pumping 1400 gpm
 Bore Hole Diameter: 29 in. to 150 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No x _____; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes HTH No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded x _____
 7 Fiberglass Threaded _____
 Blank casing diameter: 16 in. to 100 ft., Dia 16 in. to 130 ft., Dia _____ in. to _____ ft.
 Casing height above land surface: 18 in., weight _____ lbs./ft. ~~WELL THROTTLES~~ or gauge No. 7
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 100 ft. to 120 ft., From _____ ft. to _____ ft.
 From 130 ft. to 150 ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 10 ft. to 150 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 0 ft. to 10 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____
 13 Insecticide storage _____
 Direction from well? South West How many feet? 600

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	10	Sandy top soil			
10	15	Clay			
15	20	Gravel			
20	50	Clay mixed w/fine sand			
50	60	Gravel			
60	140	Clay w/thin lens of gravel			
140	150	Gravel			
150	155	Shell			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-2-82 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) 4-26-82 under the business name of Rosencrantz-Remis Ent. by (signature) Lora Dodson
 INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
T
R
17
EW
SEC
4
E/W 1/4 W 1/4 S 1/4