## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department af Health and Environment-Division of Environment (Water well Cantractors) Topeka, Kansas 66620

	County	Fraction 14 11/4 11 (18/4 11/4) 1/4		Section number		Township number	Range number	7	
1. Location of well:	ddwards					1 26 ps	R /7 E/	v_	
Street address of well location if in city:					street: RT#1  street: RT#1  street: Sawnel Lock LS.				
4. Locate with "X" in section below:  Sketch map:					•	6. Bore hole dia. in. Well depth ft.		_	
X   NW   NW	   NE   					7 Cable tool Rotary Hollow rod Jetted 8. Use: Domestic Pu	Driven Dug Bored Reverse rota	ry	
						LawnOil field waterOther  9. Casing: Material PVC Height: Above or below  ThreadedWeldedISurfacein.  RMPPVCWeightlbs./ft.  Dia. 5 in. to 10t. depth Wall Thickness; inches or			
5. Type and color of material				From	То	Diain. to ft. depth gage No			
Sandy top soil				0	2				
(lay)				12	14	Set betweenft. andft.			
Time sand				14	18	Gravel pack? X Size ra	nge of material 34 34 3	=	
Sand ! Deavel				18	28	11. Static water level:  ft. below land surface Date 4.78			
Clay				18	22	12. Pumping level below land	nrs. pumping g.p.n		
Sand : Vilavel				32	41	ft. after h	nrs. pumping g.p.n		
(lay				1111	144	13. Water sample submitted: mo./day/yr.			
Band. E Mavel				174	63	14. Well head completion: Pitless adapter	Inches above grade		
Drown allie Clay				105	92	15. Well grouted? With: Neat cement	Bentonite Concret	. ] _ <b> </b> }	
(sund: survey				10/		Depth: From ft. to			
				1		16. Nearest source of possible ft. Direction Well disinfected upon comple	etion? Hype COSTA	Z 1	
						17. Pump: Manufacturer's name	✓ Not installed		
						Model number			
						Type: Submersible	Turbine	'	
(Use a second sheet if needed)						Jet Centrifugal	Reciprocating Other	<sup>8</sup> }	
18. Elevation:  Topography:  Hill Slope Upland	19. Remarks:					20. Water well contractor's of This well was drilled under mis true to the best of my know RANGE AND AND Business name Address	certification: y jurisdiction and this report pledge and belief. License N License N D D D D D D D D D D D D D D D D D D D	_  <u> </u>	
Forward the white, blu	ue and pink copies to the Department	of Health and Environment				Authorized rep	Form WWC-5	`  ^_ [	