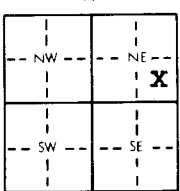


| | | | | | | | |
|--|--|--|--|----------------------|-----------------|----|----------------|
| 1 LOCATION OF WATER WELL | | Fraction | Section Number | Township Number | Range Number | | |
| County: Edwards | | $\frac{1}{4}$ cse $\frac{1}{4}$ ne $\frac{1}{4}$ | 27 | T 26 S | R 17w EW | | |
| Distance and direction from nearest town or city? 3 1/2 miles Nellsburg, Ks. | | | Street address of well if located within city? | | | | |
| 2 WATER WELL OWNER: Red Tiger Drlg Co RR#, St. Address, Box #: 1720 Ks St Bk Bldg City, State, ZIP Code: Wichita, Ks. 67530 Board of Agriculture, Division of Water Resources Application Number: unknown | | | | | | | |
| 3 DEPTH OF COMPLETED WELL: 80 ft. Bore Hole Diameter: 8 in. to 80 ft. and in. to ft. Well Water to be used as: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well 12 Other (Specify below) Well's static water level: 25 ft. below land surface measured on 3 month 31 day 79 year Pump Test Data: Well water was ft. after hours pumping. gpm Est. Yield 70 gpm: Well water was ft. after hours pumping gpm | | | | | | | |
| 4 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: <u>Glued</u> Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded 3 Fiberglass Threaded Blank casing dia: 5 in. to 60 ft. Dia in. to ft. Dia in. to ft. Casing height above land surface: 12 in., weight 2.8 lbs./ft. Wall thickness or gauge No sch 40 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) Screen or Perforation Openings Are: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 7 Torch cut 9 Drilled holes 10 Other (specify) Screen-Perforation Dia: 5 in. to ft. Dia in. to ft. Dia in. to ft. Screen-Perforated Intervals: From 60 ft. to 80 ft. From ft. to ft. From ft. to ft. Gravel Pack Intervals: From 10 ft. to 80 ft. From ft. to ft. From ft. to ft. | | | | | | | |
| 5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grouted Intervals: From 0 ft. to 10 ft. From ft. to ft. From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below) 13 Watertight sewer lines Direction from well: SW How many feet: 60 ? Water Well Disinfected? Yes No Was a chemical/bacteriological sample submitted to Department? Yes No If yes, date sample was submitted month day year Pump Installed? Yes No If Yes: Pump Manufacturer's name Model No. HP Volts Depth of Pump Intake ft. Pumps Capacity rated at gal./min. Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other | | | | | | | |
| 6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 3 month 31 day 79 year and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 186 This Water Well Record was completed on 3 month 5 day 80 year under the business name of Kellys Waterwell Serv. by (signature) <i>Kelly D. Price</i> | | | | | | | |
| 7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHOLOGIC LOG |
|  | | 0 | 40 | Top Soil-Clay | | | |
| | | 40 | 55 | Sand-Clay | | | |
| | | 55 | 80 | Sand-Gravel | | | |
| ELEVATION: unknown | | | | | | | |
| Depth(s) Groundwater Encountered 1. 40 ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed) | | | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. | | | | | | | |

OFFICE USE ONLY

T

26

R

17

END

SEC

27

C 1/4 SE 1/4 NE 1/4