

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Edwards		NE ¼ NE ¼ NE ¼	20	T 26 S	R 17 E W

Distance and direction from nearest town or city street address of well if located within city?
1 mile west & 2.5 miles south of Fellsburg, KS

2 WATER WELL OWNER: Mull Farms/Glenn Mull	
RR#, St. Address, Box # : Rt 1, Box 74	Board of Agriculture, Division of Water Resources
City, State, ZIP Code : Pawnee Rock, KS 67567	Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"> </div>	4 DEPTH OF COMPLETED WELL 39.5 ft. ELEVATION: 2229.67 Depth(s) Groundwater Encountered 1 31.88 ft. 2 _____ ft. 3 _____ ft. WELL'S STATIC WATER LEVEL 32.2 ft. below land surface measured on mo/day/yr 8/26/03 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well MW-2
	Was a chemical/bacteriological sample submitted to Department? Yes (No) ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes (No)

5 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	_____	Welded _____
2 PVC	4 ABS	7 Fiberglass	_____	_____	(Threaded)
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. _____					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel	3 Stainless Steel	5 Fiberglass	7 PVC	10 Asbestos-Cement	
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RMP (SR)	11 Other (Specify) _____	
			9 ABS	12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot	3 Mill slot	5 Guazed wrapped	8 Saw cut	11 None (open hole)	
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes		
		7 Torch cut	10 Other (specify) _____		
SCREEN-PERFORATED INTERVALS: From 39.5 ft. to 24.5 ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From 39.5 ft. to 23.5 ft., From _____ ft. to _____ ft.					

6 GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other _____
Grout Intervals: From 23.5 ft. to 0 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	14 Abandoned water well	
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	15 Oil well/Gas well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	16 Other (specify below) _____	
Direction from well?		How many feet?			

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3'	Sandy silt, brown, dry, fine to med sand			
3'	7'	Silty sand, tan orangish brown, dry fine to medium sand			
7'	10'	Silty sand, orangish brown, sl moist Fine to coarse sand			
10'	13'	Sand, orangish brown, dry, very fine to fine grain, well sorted			
13'	39.5'	Sand, tan, fine to coarse gravel, poorly sorted, rounded to angular 1/2" thick clay @ 14.5'			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-26-03 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 540 This Water Well Record was completed on (mo/day/yr) 8-23-03 under the business name of Prairie Land Environmental Remediation, Inc. by (signature)	
------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.