

| | | | | | | | | |
|---|-------------------------|---|---------|-----------|----------|-----------|-----------|-----------|
| 1 | LOCATION OF WATER WELL: | Fraction | Section | Number | Township | Number | Range | Number |
| | County: <u>Edwards</u> | <u>C/S</u> <u>NE</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$ | | <u>34</u> | | <u>26</u> | <u>17</u> | <u>EW</u> |

Distance and direction from nearest town or city street address of well if located within city?

5 South, 3/4 East of Fellsburg

| | | | |
|---|---------------------------|--------------------|---|
| 2 | WATER WELL OWNER: | Vincent Oil | Jake Roenbaugh |
| | RR #, St. Address, Box #: | 125 N. Market | 1111 Mocha |
| | City, State, ZIP Code | Suite 1075 | Kinsley, KS 67547 |
| | | Wichita, Ks. 67202 | EDWW3262 Board of Agriculture, Division of Water Resources Application Number: 20060149 |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------|--|--------------------|---|--|----|--|----|--|--|--|----|--|----|--|--|--|--|------------|-----------------------|--------------|--------------|---------------------------------|--------------------|-----------|----------------------------|-------------------|--------------|--------------------|----------------|
| 3 | MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4 | DEPTH OF WELL <u>105</u> ft. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <div style="text-align: center;">N</div> <table border="1"> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td>NW</td> <td></td> <td>NE</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td>SW</td> <td></td> <td>SE</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </table> <div style="text-align: center;">S</div> | | | | NW | | NE | | | | SW | | SE | | | | WELL'S STATIC WATER LEVEL <u>42</u> ft. WELL WAS USED AS: <table> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 <u>Oil Field Water Supply</u></td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn & Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other</td> </tr> </table> | 1 Domestic | 5 Public Water Supply | 9 Dewatering | 2 Irrigation | 6 <u>Oil Field Water Supply</u> | 10 Monitoring Well | 3 Feedlot | 7 Domestic (Lawn & Garden) | 11 Injection Well | 4 Industrial | 8 Air Conditioning | 12 Other |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NW | | NE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SW | | SE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 Domestic | 5 Public Water Supply | 9 Dewatering | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 Irrigation | 6 <u>Oil Field Water Supply</u> | 10 Monitoring Well | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 Feedlot | 7 Domestic (Lawn & Garden) | 11 Injection Well | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 Industrial | 8 Air Conditioning | 12 Other | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Was a chemical / bacteriological sample submitted to Department? Yes No <u>X</u> If yes, mo/day/yr sample was submitted Water Well Disinfected: Yes <u>HTH</u> No | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | |
|---|---|
| 5 | TYPE OF BLANK CASING USED: |
| | 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 <u>PVC</u> 4 ABS 6 Asbestos-Cement 8 Concrete Tile |
| | Blank casing diameter <u>5</u> in. Was casing pulled? Yes No <u>X</u> If yes, how much Casing height above or <u>below</u> land surface <u>36</u> in. |

| | | | | | |
|---|--|--|---|---|---|
| 6 | GROUT PLUG MATERIAL: | 1 <u>Neat cement</u> | 2 Cement grout | 3 Bentonite | 4 Other <u>hole plug</u> |
| | Grout Plug Intervals: | From <u>5</u> ft. | to <u>3</u> ft., | From ft. | to ft., From <u>105</u> to <u>5</u> ft. |
| | What is the nearest source of possible contamination: | | | | |
| | 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool | 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens | 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well | 16 Other (specify below) <u>None</u> | |
| | Direction from well? How many feet? | | | | |

| FROM | TO | PLUGGING MATERIALS |
|------|----|--------------------|
| 105 | 5 | Hole plug |
| 5 | 3 | Cement |
| 3 | 0 | Top soil |
| | | |
| | | |
| | | |
| | | |

| | |
|---|---|
| 7 | CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>5-9-06</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>134</u> This Water Well Record was completed on (mo/day/year) <u>5-12-06</u> under the business name of <u>Rosencrantz-Bemis</u> by (signature) <u>[Signature]</u> |
|---|---|

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.