

CORRECTION(S) TO WATER WELL RECORD (WWC-5)
(to rectify lacking or incorrect information)

County: Edwards

Location listed as:

Section-Township-Range: 1-265-17W

Fraction (1/4 1/4 1/4): CS Lots 2 & 3

Location changed to:

1-265-17W

SE SE NE NW

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

verification method: Latitude & longitude & KGS' "LEO" conversion tool, water rights information in WIMAS database, and mapping tool & aerial photos on KGS website. initials: DRD date: 7/17/2012

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

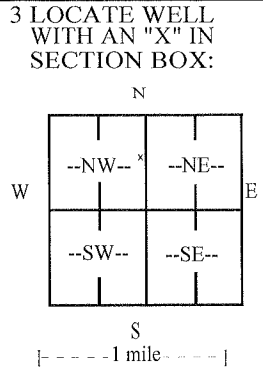
32,680

1 LOCATION OF WATER WELL: County: Edwards Fraction CS Lots 2 & 3 Section Number 1 Township No. T 26 S Range Number R 17 E W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here [] Approximately 2.5 miles west of Trousdale.

Global Positioning System (GPS) information: Latitude: 37.820982 Longitude: -99.132127 Elevation: unknown Datum: [] WGS 84, [X] NAD 83, [] NAD 27 Collection Method: [X] GPS unit (Make/Model: WAAS)

2 WATER WELL OWNER: Jacob (Bill) Roenbaugh RR#, Street Address, Box #: 2949 S Rd. City, State, ZIP Code : Haviland, KS 67059



4 DEPTH OF COMPLETED WELL 188 ft. Depth(s) Groundwater Encountered (1) 38 ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL 38 ft. below land surface measured on mo/day/yr 06/07/12 Pump test data: Well water was Not checked ft. after hours pumping gpm EST. YIELD gpm. Well water was ft. after hours pumping gpm Bore Hole Diameter 24 in. to 190 ft., and in. to ft. WELL WATER TO BE USED AS: [] Public water supply [] Geothermal [] Injection well [] Domestic [] Feedlot [] Oil field water supply [] Dewatering [] Other (Specify below) [X] Irrigation [] Industrial [] Domestic-lawn & garden [] Monitoring well Was a chemical/bacteriological sample submitted to Department? [] Yes [X] No If yes, mo/day/yr sample was submitted Water well disinfected? [X] Yes [] No

5 TYPE OF CASING USED: [] Steel [X] PVC [] Other CASING JOINTS: [X] Glued [] Clamped [] Welded [] Threaded Casing diameter 16 in. to 132 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 12 in., Weight 19.75 lbs./ft., Wall thickness or gauge No. 616 TYPE OF SCREEN OR PERFORATION MATERIAL: [] Steel [] Stainless Steel [X] PVC [] Other (Specify) [] Brass [] Galvanized Steel [] None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: [] Continuous slot [X] Mill slot [] Gauze wrapped [] Torch cut [] Drilled holes [] None (open hole) [] Louvered shutter [] Key punched [] Wire wrapped [] Saw cut [] Other (specify) SCREEN-PERFORATED INTERVALS: From 132 ft. to 187 ft., From ft. to ft. GRAVEL PACK INTERVALS: From 22 ft. to 190 ft., From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: [] Neat cement [] Cement grout [X] Bentonite [] Other Grout Intervals: From 2 ft. to 22 ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: [] Septic tank [] Lateral lines [] Pit privy [] Livestock pens [] Insecticide storage [X] Other (specify below) [] Sewer lines [] Cesspool [] Sewage lagoon [] Fuel storage [] Abandoned water well [] Watertight sewer lines [] Seepage pit [] Feedyard [] Fertilizer storage [] Oil well/gas well None Known Direction from well Distance from well

Table with 6 columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows describe soil layers from 0 to 109 feet depth.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [X] constructed, [] reconstructed, or [] plugged under my jurisdiction and was completed on (mo/day/year) 06/07/12 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/year) 06/08/12 under the business name of Clarke Well & Equipment, Inc. by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.