Revised

| WATER WELL RECO |)KD | Form | WWC-3 | | | | urces; App. | <u> </u> | | |
|--|-----------------|---------------------|-------------|--------------|--------------------------------------|--------------------------------------|----------------------|---------------------------------------|-------------------------------|--|
| 1 LOCATION OF WATE County: Edwards Distance and direction from n | R WELL: | Fraction NE 4 | NE ¼ | | | | | | Range Number R 17 W | |
| Distance and direction from n located within city? 2.5 miles | nearest town of | or city street | address of | well if G | _atitude: | N 37. | .77704° | ecimal degr | rees, min. of 4 digits) | |
| | | ritude: W 99.19685° | | | | | | | | |
| 2 WATER WELL OWNER: Mull Farms – Fellsburg | | | | | | Elevation: RIM:2230.44; TOC: 2229.98 | | | | |
| RR#, St. Address, Box # : 2.5 miles S & 1 mile W | | | | | Datum: WGS84 | | | | | |
| City, State, ZIP Code : Fellsburg KS | | | | | Data Collection Method: legal survey | | | | | |
| 3 LOCATE WELL'S 4 | | | CED WEL | | | | | | | |
| | DEI III OF | COMILE | LED WED | | MW11 | | | | | |
| LOCATON | 445.6 | D | . 11 | | | A 2 | | £ 2 | ے | |
| WITH AN "X" IN De | pth(s) Ground | dwater Enco | untered I | | | π. ∠ | | n. s | ft. lay/yr 12/18/12 | |
| SECTION BOX: WE | ELL'S STAT | IC WATER | LEVEL | 36.1 ft. | below lar | nd surta | ce measure | d on mo/d | ay/yr 12/18/12 | |
| N | Pump | test data: ' | Well water | was | ft | after | ho | ours pumpi | ing gpm | |
| x Est | . Yield | gpm: \ | Well water | was | ft. | after | ho | urs pumpi | ing gpm | |
| WE WE | TI WATER | TO BE US | ED AS: 5 | Public wat | er supply | 8 Air | condition | ing 11 Ir | njection well | |
| | Comestic 3 1 | Feed lot 6 | Oil field | water sunn | v | 9 Dews | ate ri no | 12 Oth | er (Specify below) | |
| W 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) (10) Monitoring well | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | is a chemical/ | /bacteriolog | ical sample | submitted | to Depart | tment? | Yes | No X ; | If yes, mo/day/yrs | |
| S Sar | nple was sub | mitted | | | W | Vater W | ell Disinfe | cted? Yes | No X | |
| S Sample was submitted Water Well Disinfected? Yes No X 5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped | | | | | | | | | | |
| 5 TYPE OF CASING USE | ED: 5 ' | Wrought Iro | n | 8 Concret | e tile | CASI | MG JOIN | 5: Glued | Clamped | |
| 1 Steel 3 RMP | (SR) 6 | Asbestos-Ce | ement | 9 Other (s | pecify bel | low) | | Welde | ed . | |
| 2)PVC 4 ABS | 7] | Fiberglass | | | | | | Thread | ied X | |
| Blank casing diameter 2 | in. to | 29.65 ft. | . Dia | i | 1. to | ft | Dia | in. | to ft. | |
| 2 PVC 4 ABS 7 Fiberglass Threaded X Blank casing diameter 2 in to 29.65 ft., Dia in to ft., Dia in to ft. Casing height below land surface 0.46 ft., Weight lbs./ft. Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | | | | | |
| Casing neight below land surface 0.40 IL., weight 108./IL. wall unchiess of gauge No. | | | | | | | | | | |
| 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 9 ABS 11 Other (specify) | | | | | | | | | | |
| 1 Steel 3 Stainless steel 5 Fiberglass (7) PVC 9 ABS 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) | | | | | | | | | | |
| 2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open note) | | | | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | | | | |
| 1 Continuous slot 3 Mill slot 5 Gauze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) | | | | | | | | | | |
| 2 Louveled shutter 4 | reparate | E | wrapped | £ 45 | AA 68 | 4 Er | m (specify) | | | |
| SCREEN-PERFORATED IN | TERVALS: | From | 29.05 | - 11. 10 | 44.05 | n. ric | лш | IL. I | U1L. | |
| | | From | | n. to | | n. Fr | om | π. ι | ο π. | |
| GRAVEL PACK INTI | ERVALS: | From | 28 | ft. to | 45.10 | _ ft. Fro | om | ft. t | o ft. | |
| | | From | | ft. to | | ft. Fro | om | ft. t | o ft. | |
| C CD CVIT MARRIEDIA I | 1 37 | 2 C | | (2) Panta | -ita (1 | Othor | Congreta | 0.25f4 | | |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Concrete: 0-251t | | | | | | | | | | |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Concrete: 0-25ft Grout Intervals From 25 ft. to 28 ft. From ft. to ft. From ft. to ft. | | | | | | | | | | |
| What is the nearest source of possible contamination: | | | | | | | | | | |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify | | | | | | | | | | |
| | 5 Cess pool | 8 Sewag | e lagoon (| ll) Fuel sto | rage | 14 Aba | indoned wa | iter well | below) | |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well | | | | | | | | | | |
| Direction from well? SW How many feet? ~80ft | | | | | | | | | | |
| | | | | <u> </u> | | 7 | | | | |
| FROM TO | | OGIC LOG | | FROM | TO | | PLUGO | ING INT | ERVALS | |
| 0 10 Grass o | n top; Fine | brown sand | | | | | | · · · · · · · · · · · · · · · · · · · | | |
| 10 30 Coarse | brown sand | | | | | | | | <u> </u> | |
| 30 45.1 Fine br | own sand | | | | 1 | | | | | |
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| | | | | 1 | | | | **** | | |
| | | | | 1 | 1 | Flushn | nount waiv | er from I | BOW | |
| | | | <u></u> | | † | | | | | |
| 7 CONTRACTOR'S OF I | ANDOWNE | R'S CERT | IFICATIO | N: This u | ater well u | vas (1) | onstructed (| 2) reconstru | ucted, or (3) phaged | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed. (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12/17/12 and this record is rue to the best of my knowledge and belief. | | | | | | | | | | |
| Kansas Water Well Contractor's License No. 757 . This Water Well Record was completed on (mo/des/year) 1/24/13 | | | | | | | | | | |
| under the business name of Lai | | | 11119 44 6 | by (signati | ıre) | T | | ,. ,, <u></u> | | |
| | | | | | | 17 | All sales | | 4 D | |
| INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send on to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell. | | | | | | | | | | |