KOLAR Document ID: 1407978

WATER V			sion of Wate irces App. N		 Well II	⁻ [
Original Record Correction Change 1 LOCATION OF WATER WELL:				Fraction			Section Number			Township Numb		Range Number		
County:			1/4	1/4 1/2					1			□ E □ W		
·							treet or Rural Address where well is located (if unknown, distance and							
							irection from nearest town or intersection): If at owner's address, check here:							
Address: Address:														
City: State: ZIP:						· ·								
3 LOCATE WELL														
	WITH "X" IN 4 DEPTH OF CON													
SECTION	SECTION BOX: Depth(s) Groundwater Encountered: 1)													
N	2) ft. 3) ft., or 4) \(\text{WELL'S STATIC WATER LEVEL:													
	X	below land surface, measured on (mo-day-yr								<u>Latitude/Longitude</u> unit make/model:			,	
NW -	- NE	above land surface, measured on (mo-day-yr								WAAS enabled?				
	1	Pump test data: Well water was ft.					☐ Land Survey ☐ Topographic Map				,			
w	Е	after hours pumpinggr							nline	e Mapper:				
SW -	- SE	Well water was ft. after hours pumping gp												
		Estimated Yield:gpm					6 Elevation:ft. □				. 🔲 Grou	and I	Level 🔲 TOC	
S		Bore Hole Diameter: in. to					0 0 10				GPS Topographic Map			
1 mil	le	in. to												
7 WELL W	ATER TO	BE USED A	AS:											
1. Domestic: 5. Public Water Supply: well ID														
☐ Household 6. ☐ Dewatering:										ble: well ID				
☐ Lawn & Garden 7. ☐ Aquifer F☐ Livestock 8. ☐ Monitorii										d Uncased Geotechnical mal: how many bores?				
2. ☐ Irrigation					tion: well II									
3. ☐ Feedlot	1		Air Sparge		Soil Vapor	••••	a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water							
4. Industria	Injection		13. Other (specify):											
Was a chem	ical/bacteri	ological san	nple subm	itted to F	KDHE?	Yes \square 1	No	If yes, date	e sar	nple was submitte	d:			
Water well d					_	_		•		ı				
8 TYPE OF	CASING	USED: □ S	teel PV	C 🔲 Othe	r	CA	SIN	G JOINTS	S: 🗆	Glued Clamped	d □ Wel	ded	☐ Threaded	
										in. to				
Casing height					ht	lbs.	/ft.	Wall thick	kness	or gauge No		••		
TYPE OF SO										7 (0)				
☐ Steel ☐ Brass		less Steel anized Steel	☐ Fiber ☐ Conc	C	☐ PVC	ised (open	hala)		ner (S	Specify)	• • • • • • • • • • • • • • • • • • • •		•••••	
SCREEN OF					☐ None (iseu (open	noie)							
☐ Continu		☐ Mill Slot		auze Wrap	ped □ To	orch Cut	□ Dri	illed Holes	П	Other (Specify)				
Louvere		☐ Key Punch						ne (Open H						
SCREEN-PE	ERFORATE	D INTERVA	ALS: From	1	ft. to	ft., Fro	m	ft. to	o	ft., From	ft.	to	ft.	
GR.	AVEL PAC	K INTERV	ALS: Fron	1	ft. to	ft., Fro	m	ft. t	o	ft., From	ft.	to.	ft.	
				_								••••		
Nearest source				It., From	•••••	It. to	• • • • • • •	It., From	••••	ft. to	It.			
Septic Ta			Lateral Line	. Г	Pit Privy		ПΙ	ivestock Pe	ens	☐ Insection	cide Stora	ıoe.		
Sewer Lines □ Cess Pool □ Sewage Lagoon □ Fuel Storage □ Abandoned Water Well														
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well														
☐ Other (Specify) Direction from well? ft.														
		FROM TO LITHO. LOG (cont.) or PLUGGING INTERVA												
10 FROM	TO		ITHOLOG	JIC LUG		FRON	1	10	LH	no. Log (cont.) of	PLUGG	ING	INTERVALS	
													-	
						<u></u>								
ļ						1								
 						Notes:								
 						-								
11 CONTR	ACTOR'S	OR LANDO)WNER'S	S CERTI	FICATION	V: This w	ater	well was F] cc	onstructed, reco	onstructe	<u>d. o</u>	r Dlugged	
under my jur	isdiction an	d was compl	eted on (m	no-day-ye	ar)		and th	nis record	is trı	ie to the best of m	y knowle	edge	e and belief.	
Kansas Wate	r Well Con	tractor's Lice	ense No		This W	ater Well	Reco	rd was coi	mple	eted on (mo-day-y	ear)			
under the bus	siness name	of	- XX/A/DDD XX	TIL OTT	ED 1 1	£		1- F CC		or each <u>constructed</u> we		••••		
KS Departme	S nt of Health ar	ena one copy to d Environment	WAIEK W Bureau of V	ELL OWNI Vater. Geolo	ck and retain gy Section. 10	one for your 000 SW Jack	record cson S	us. ree of \$5 t., Suite 420	1 UU.c Tone	or each <u>constructed</u> we eka, Kansas 66612-136	и. 57. Telenh	one î	785-296-3565.	
_		s.gov/waterwel		,	C.,, 1.			,	г.	,			A 82a-1212	

