

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Edwards	Fraction NW 1/4 NW 1/4 NE 1/4	Section number 4	Township number T 26 S	Range number R 18 E/W
2. Distance and direction from nearest town or city: 1/2 N 2 W of Centerville Street address of well location if in city:				3. Owner of well: Norman Nelson R.R. or street: City, state, zip code: Long Island, Ks.		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 29 in. Completion date 6-11-76 Well depth 73 ft.		
				7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
5. Type and color of material		From		To		9. Casing: Material Steel Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 18 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. 16 in. to 23 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 7
						10. Screen: Manufacturer's name Doerrs Type <input type="checkbox"/> Dia. 16 Sloy gauge 3-16 Length 34 Set between 39 ft. and 73 ft. <input type="checkbox"/> ft. and <input type="checkbox"/> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/2 3/4 3/8
Top Soil		0		2		11. Static water level: <input type="checkbox"/> mo./day/yr. 20 ft. below land surface Date 2-4-76
Brown Clay		2		13		12. Pumping level below land surfaces: 22 ft. after 1 hrs. pumping 1000 g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 1100 g.p.m.
Fine Sand		13		18		13. Water sample submitted: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date <input type="checkbox"/>
Sand & Gravel loose		18		44		14. Well head completion: <input type="checkbox"/> Pitless adapter <input type="checkbox"/> Inches above grade
Sand & Gravel Clay Mixed		44		53		15. Well grouted? <input checked="" type="checkbox"/> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.
Gravel Clean Coarse		53		73		16. Nearest source of possible contamination: ft. 1 Direction EW Type Corral Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No
Fire Clay		73		75		17. Pump: <input type="checkbox"/> Not installed Manufacturer's name WLR Model number 2-BHC-12 HP 60 Volts <input type="checkbox"/> Length of drop pipe 65 ft. capacity 600 g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
(Use a second sheet if needed)						20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Rosencrantz - Bernis 134 Business name Great Bend, Ks. License No. <input type="checkbox"/> Address Frederick Dodson Date 9/29/76 Signed <input type="checkbox"/> Authorized representative
18. Elevation:		19. Remarks:				
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

T 26 S 18 E
 R 18 E/W
 Sec 4 NW 1/4 NE 1/4