

1 LOCATION OF WATER WELL
 County: **Edwards**
 Fraction: **NE 1/4** **Lot 1** **SW 1/4** **SE 1/4** **8 1/8 NW 1/4**
 Section Number: **4**
 Township Number: **T 26 S**
 Range Number: **R 18 E**
 Distance and direction from nearest town or city? **7.60 hwy 242 West 1.50**
 Street address of well if located within city?

2 WATER WELL OWNER:
 RR#, St. Address, Box #: **Box 913, 1st National Bank**
 City, State, ZIP Code: **HUTCHINSON KS 67501**
 Board of Agriculture, Division of Water Resources
 Application Number: **32 224**

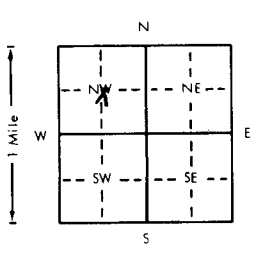
3 DEPTH OF COMPLETED WELL: **75** ft. Bore Hole Diameter: ~~28~~ **28** in. to **75** ft., and **75** in. to **75** ft.
 Well Water to be used as:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well 12 Other (Specify below)
 Well's static water level: **26** ft. below land surface measured on **May** month **16** day **1980** year
 Pump Test Data: Well water was **25** ft. after **1** hours pumping **1000** gpm
 Est. Yield **1500** gpm: Well water was **22** ft. after **2** hours pumping **800** gpm

4 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing dia **16** in. to **0** ft., Dia **16** in. to **39** ft., Dia **16** in. to **75** ft.
 Casing height above land surface: **12** in., weight **50** lbs./ft. Wall thickness or gauge No **3/4**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 Screen or Perforation Openings are:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 Screen-Perforation Dia **16** in. to **39** ft., Dia **16** in. to **75** ft., Dia **16** in. to **75** ft.
 Screen-Perforated Intervals: From **39** ft. to **75** ft., From **39** ft. to **75** ft., From **39** ft. to **75** ft.
 Gravel Pack Intervals: From **10** ft. to **75** ft., From **10** ft. to **75** ft., From **10** ft. to **75** ft.

5 GROUT MATERIAL: Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grouted Intervals: From **0** ft. to **10** ft., From **0** ft. to **10** ft., From **0** ft. to **10** ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 15 Oil well/Gas well
 2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 16 Other (specify below) **none**
 3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines
 Direction from well: **134** How many feet: **134** Water Well Disinfected? Yes No
 Was a chemical/bacteriological sample submitted to Department? Yes No If yes, date sample was submitted: **June 6 1980**
 Pump Installed? Yes No
 If Yes: Pump Manufacturer's name: **WLR** Model No. **4 Stage 12 CH HP 60** Volts **60**
 Depth of Pump Intake: **50** ft. Pumps Capacity rated at: **800** gal./min.
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, **(2)** reconstructed, or **(3)** plugged under my jurisdiction and was completed on **May** month **16** day **1980** year
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **134**
 This Water Well Record was completed on **June** month **6** day **1980** year under the business name of **Rosenkrantz - Beals Ent. Inc.** by (signature) **Mike Flaves**

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Top Soil			
3	23	Clay			
23	30	Medium Sand Fairly loose to tight formation, took some water.			
30	45	Medium Sand Fairly loose to tight formation, took some water.			
45	75	Medium Sand, Fairly loose			

ELEVATION:
 Depth(s) Groundwater Encountered 1. **26** ft. 2. **25** ft. 3. **22** ft. 4. **22** ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

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