WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County Fraction			Section number		Township number	Range number	
1. Location of well:	Edwards.	# EV1/4 SE 1/4SV	V 1/4	5		1 26 s	R /8	Z/W
2. Distance and dire	ection from nearest town or city: 2 W 745 741 Il location if in city:		3. Owr	street:	20	BY DILLON FR IKISIWA. P WTEHINSON KE	Z, HRK.WAY	0/
4. Locate with "X"	in section below:	Sketch map:				6. Bore hole dia. in Well depth ft.		
	 NE					7 Cable tool Rotary Hollow rod Jetted	. — — -	rse rotary
W	I I I						ir conditioning Sta	
sw	SE !					9. Casing: Materia		elow T in.
1 A		· · · · · · · · · · · · · · · · · · ·		T	T	Dia. 16 in. to 56 ft. dep	oth Wall Thickness: inc	- ,
5. Type and color of material From To					10. Screen: Manufacturer's name Landi			
		Sandy su	il	0	2_	Type Sawer	Dia. 16	
		Brown of	ous.	2	15	Slot/gauze	_ Length	9 ft.
1		SandyBrown	Clay	15	30	Grovel pack? Size ro		· Y.J
		Red Sandard M.	and)	35	8/	11. Static water level:		/day/yr-
4,		Progra Clar		81	108	12. Pumping level below lan	d surfaces:	2
		Committed Da	l	108	120	46 ft. after 12 13 ft. after 12	hrs. pumping	g.p.m.
		Sandy a law	/	T	125	Estimated maximum yield 13. Water sample submitted:	1250 mo.	_g.р.т. /day/уг.
		7 0 0	Play	Τ.		Yes No	Date <u>Oct 23, 1</u>	1975
*	b		M			Pitless adapter	Inches above	grade
	. 390 1	HC ENRINE	<u> </u>			, 15. Well grouted? With: Neat cement		
N.	4	Platterm 8"	ili:	d ·		Depth: From ft. to		
1	- - Q	7	They	1		16 Nearest jource of possible ft. Direction Direction Well disinfected upon complete		L No.
- \		WELL				17. Pump:	Not installed	/// "
70	PIVOTI					Manufocturer's name Model number		
						Length of drop pipe		
						Submersible Jet	Turbine	cating
18. Elevation:	19. Remarks:	ond sheet if needed) SHMPLE. CHEC	NR ITVE	<u> </u>	PPA	Centrifugal 20. Water well contractor's This well was drilled under m		report %
Tonography	WHIER S	HAMPLE. CHEC	,,,,,	⊸ 71		is true to the best of my know	• •	- 1
Topography:Hill						Business (ng/m)	Lice	ense No.
Slope Upland Valley						Address Authorized Je	Date Date	216-76
Forward the white, bi	lue and pink copies to the Depart	ment of Health and Environment		•	·	1211 West Hutchingo	M, Ks. 6750	C-5