

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Edwards</u>		<u>NW 1/4 NW 1/4 SW 1/4</u>	<u>5</u>	<u>T 26 S</u>	<u>R 18 EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1/2 mile north, 3 miles west, 1/2 mile south of Centerview</u>					
2 WATER WELL OWNER: <u>Dillon Farms</u>					
RR#, St. Address, Box # : <u>1 Compound Drive</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code : <u>Hutchinson, Kansas 67501</u>				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>80</u> ft. ELEVATION:			
<div style="text-align: center;"><p>1 Mile</p></div>		Depth(s) Groundwater Encountered 1. <u>35</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>35</u> ft. below land surface measured on mo/day/yr <u>12/17/89</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield <u>50</u> gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>8 3/4</u> in. to <u>80</u> ft., and in. to ft.			
WELL WATER TO BE USED AS:					
<input checked="" type="checkbox"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes.....No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes <input checked="" type="checkbox"/> No					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped					
<input checked="" type="checkbox"/> 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded					
Fiberglass Threaded					
Blank casing diameter <u>5</u> in. to <u>60</u> ft., Dia. in. to ft., Dia. in. to ft.					
Casing height above land surface <u>24</u> in., weight lbs./ft. Wall thickness or gauge No. <u>SDR-26</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)					
12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped <input checked="" type="checkbox"/> 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>60</u> ft. to <u>80</u> ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>25</u> ft. to <u>80</u> ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <input checked="" type="checkbox"/> 3 Bentonite 4 Other					
Grout Intervals: From <u>1</u> ft. to <u>25</u> ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
13 Insecticide storage <u>Livestock</u>					
Direction from well? <u>Southeast</u> How many feet? <u>5</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Top soil			
1	4	Brown clay			
4	16	Gray clay			
16	25	Tan clay			
25	72	Gravel			
72	76	White clay			
76	78	Gravel			
78	80	Yellow clay			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12/17/89</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>224</u> This Water Well Record was completed on (mo/day/yr) <u>3/6/90</u>					
under the business name of <u>Carl Hayse Water Well Service</u> by (signature) <u>Carl Hayse</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.					