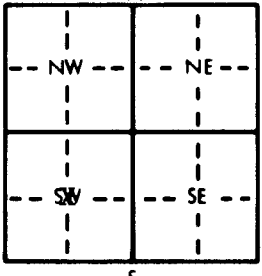


1 LOCATION OF WATER WELL:		Fraction	Near Center of	Section Number	Township Number	Range Number
County: Edwards		1/4	1/4 SW 1/4	12	T 26 S	R 18 E/W
Distance and direction from nearest town or city street address of well if located within city? Approx. 1 mi. south and 1 1/4 East of Centerview, KS						
2 WATER WELL OWNER:		Lee Turner				
RR#, St. Address, Box # :		3900 Broadway				
City, State, ZIP Code :		Great Bend, KS 67530				
		Board of Agriculture, Division of Water Resources Application Number: 36,882				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 218 ft. ELEVATION: unknown				
		Depth(s) Groundwater Encountered 1. 30 ft. 2. ft. 3. ft.				
		WELL'S STATIC WATER LEVEL 30 ft. below land surface measured on mo/day/yr 4-20-85				
		Pump test data: Well water was not ck'd ft. after hours pumping gpm				
		Est. Yield 1200 gpm: Well water was ft. after hours pumping gpm				
		Bore Hole Diameter 24 in. to 218 ft. and in. to ft.				
		WELL WATER TO BE USED AS:				
		5 Public water supply 8 Air conditioning 11 Injection well				
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)				
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well				
		Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted				
		Water Well Disinfected? Yes No X				
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped				
1 Steel 3 RMP (SR)		Welded XX				
2 PVC 4 ABS		Threaded				
Blank casing diameter 16 in. to 102 ft. Dia 16 in. to 153 ft. Dia 16 in. to 198 ft.						
Casing height above land surface 12 in. weight 36.87 lbs./ft. Wall thickness or gauge No. 219						
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement				
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)						
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)				
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes						
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) DOERR BRIDGE SLOT						
SCREEN-PERFORATED INTERVALS: From 102 ft. to 142 ft. From 198 ft. to 218 ft.						
From 153 ft. to 165 ft. From ft. to ft.						
GRAVEL PACK INTERVALS: From 40 ft. to 218 ft. From ft. to ft.						
Annular Fill From 10 ft. to 40 ft. From ft. to ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other						
Grout Intervals: From 0 ft. to 10 ft. From ft. to ft. From ft. to ft.						
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well				
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well						
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)						
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage FIELD						
Direction from well? all		How many feet?				
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	
0	12	Fine sand topsoil & sandy brown clay				
12	30	Sand & gravel, fine to med.	214	218	Gray & yellow dakota	
30	37	Brown XX clay				
37	68	Sand & gravel, fine & med. some coarse				
68	98	Brown clay w/caliche				
98	107	Sand & gravel, med. to fine				
107	120	Brown clay w/caliche				
120	124	Sand & gravel, fine to very fine				
124	131	Brown clay				
131	141	Sand & gravel, med. to fine				
141	152	Soft sandy brown clay				
152	158	Sand & gravel, fine to very fine				
158	197	Brown clay				
197	214	Sand & gravel, fine to very fine w/ a few thin clay streaks				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/20/85 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 5-8-85 under the business name of Clarke Well & Equipment, Inc. by (signature)						
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.						