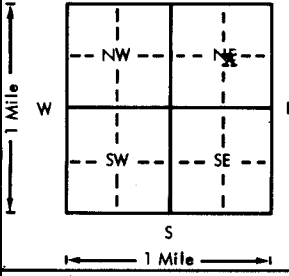


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Edwards	Fraction 1/4 1/4 CNE 1/4	Section number 18	Township number T 26 S R	Range number 18 EW
2. Distance and direction from nearest town or city: 12 1/2 miles SE of Kinsley Street address of well location if in city:			3. Owner of well: Raymond Mettling R.R. or street: Route 2 City, state, zip code: Lewis, KS 67552		
4. Locate with "X" in section below: N W E S 1 Mile		Sketch map: 		6. Bore hole dia. <u>24</u> in. Completion date <u>5-21-76</u> Well depth <u>160</u> ft.	
5. Type and color of material		From	To	7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary	
sandy top soil		0	3	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
brown clay		3	11	9. Casing: Material <u>Steel</u> Height <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>30.3</u> lbs./ft. Dia. <u>1 1/2</u> in. to <u>57</u> ft. depth; Wall Thickness: inches or Dia. <u>1 1/2</u> in. to <u>114</u> ft. depth; gage No. <u>7 ga.</u>	
sand & gravel & clay streaks at 19 & 68		11	76	10. Screen: Manufacturer's name <u>Doerr</u> Type <u>Double-slot</u> Dia. <u>1 1/2"</u> Slot gauge <u>1/8"</u> Length <u>66'</u> Set between <u>57</u> ft. and <u>77</u> ft. <u>114</u> ft. and <u>160</u> ft. Gravel pack? <input checked="" type="checkbox"/> yes Size range of material <u>3/8-200</u>	
brown & white clay & limestone		76	113	11. Static water level: _____ mo./day/yr. <u>26' 6"</u> below land surface Date <u>4-7-76</u>	
sand & gravel		113	120	12. Pumping level below land surfaces: <u>N/C</u> _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
brown & white clay & limestone		120	125	13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date _____	
sand & gravel & clay streaks		125	130	14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> inches above grade	
limestone & white clay		130	132	15. Well grouted? <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.	
sand & gravel & clay streaks at 149		132	159	16. Nearest source of possible contamination: ft. _____ Direction _____ Type _____ Well disinfected upon completion? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
gray clay		159	160	17. Pump: _____ Not installed Manufacturer's name <u>Berkeley</u> Model number <u>1202M-3</u> HP <u>60</u> Volts <u>---</u> Length of drop pipe <u>70</u> ft. capacity <u>900</u> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Clarke Well & eq. Inc. <u>185</u> Business name License No. _____ Address <u>Great Bend KS 67530</u> Signed <u>[Signature]</u> Date <u>6-2-76</u> Authorized representative	
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks:				

26
 18
 18
 18
 CNE
 1/4 1/4 1/4
 Sec

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5