

1 LOCATION OF WATER WELL:	Fraction <u>Near Center of</u>	Section Number	Township Number	Range Number
County: <u>Edwards</u>	$\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	<u>25</u>	T <u>26</u> S	R <u>18</u> <u>EW</u>

Distance and direction from nearest town or city street address of well if located within city?  
Approx. 3 3/4 miles south and 1 1/2 mile east of Centerview, KS

2 WATER WELL OWNER: Vernon Brown

RR#, St. Address, Box # : Route 2 Board of Agriculture, Division of Water Resources

City, State, ZIP Code : Lewis, KS 67552 Application Number: 36,008

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>112</u> ft. ELEVATION: <u>unknown</u>
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Depth(s) Groundwater Encountered 1. 35 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL 35 ft. below land surface measured on mo/day/yr 1/23/84

Pump test data: Well water was not ck'd ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield 200 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Bore Hole Diameter 24 in. to 112 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

<u>5</u> Public water supply	<u>8</u> Air conditioning	<u>11</u> Injection well
<u>1</u> Domestic	<u>3</u> Feedlot	<u>6</u> Oil field water supply
<u>2</u> Irrigation	<u>4</u> Industrial	<u>7</u> Lawn and garden only
<u>10</u> Observation well	<u>12</u> Other (Specify below)	

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X; If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected? Yes \_\_\_\_\_ No X

5 TYPE OF BLANK CASING USED:

<u>1</u> Steel	<u>3</u> RMP (SR)	<u>6</u> Asbestos-Cement	<u>9</u> Other (specify below)
<u>2</u> PVC	<u>4</u> ABS	<u>7</u> Fiberglass	

CASING JOINTS: Glued Clamped Welded XX Threaded

Blank casing diameter 16 in. to 72 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Casing height above land surface 12 in., weight 36.87 lbs./ft. Wall thickness or gauge No. 219

TYPE OF SCREEN OR PERFORATION MATERIAL:

<u>1</u> Steel	<u>3</u> Stainless steel	<u>5</u> Fiberglass	<u>8</u> RMP (SR)	<u>10</u> Asbestos-cement
<u>2</u> Brass	<u>4</u> Galvanized steel	<u>6</u> Concrete tile	<u>9</u> ABS	<u>11</u> Other (specify)
				<u>12</u> None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

<u>1</u> Continuous slot	<u>3</u> Mill slot	<u>6</u> Wire wrapped	<u>8</u> Saw cut	<u>11</u> None (open hole)
<u>2</u> Louvered shutter	<u>4</u> Key punched	<u>7</u> Torch cut	<u>9</u> Drilled holes	<u>10</u> Other (specify) <u>DOERR Bridge Slot</u>

SCREEN-PERFORATED INTERVALS: From 72 ft. to 112 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GRAVEL PACK INTERVALS: From 10 ft. to 112 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 0 ft. to 10 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

<u>1</u> Septic tank	<u>4</u> Lateral lines	<u>7</u> Pit privy	<u>10</u> Livestock pens	<u>14</u> Abandoned water well
<u>2</u> Sewer lines	<u>5</u> Cess pool	<u>8</u> Sewage lagoon	<u>11</u> Fuel storage	<u>15</u> Oil well/Gas well
<u>3</u> Watertight sewer lines	<u>6</u> Seepage pit	<u>9</u> Feedyard	<u>12</u> Fertilizer storage	<u>16</u> Other (specify below) <u>FIELD</u>
			<u>13</u> Insecticide storage	

Direction from well? all How many feet? \_\_\_\_\_

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	32	Topsoil & brown clay w/some sand streaks			
32	70	Sand & gravel, med. clean			
70	80	Sand & gravel, fine to very fine			
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80	112	Sand & gravel, fine to med. clean w/streak of clay @ 90'			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-23-84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185. This Water Well Record was completed on (mo/day/yr) 1/31/84 under the business name of CLARKE WELL & EQ., INC. by (signature) \_\_\_\_\_

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
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EQ  
SEC.  
25  
2/4  
NE  
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