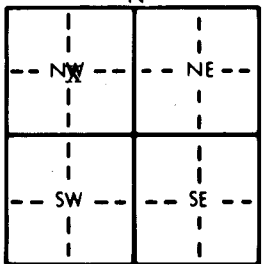


1 LOCATION OF WATER WELL: Fraction Center of Section Number 26 Township Number T 26 S Range Number R 18 E/W
 County: EDWARDS

Distance and direction from nearest town or city street address of well if located within city?
Approx. 3-3/4 miles south of Centerview, KS

2 WATER WELL OWNER: Kathleen Ellinghaus
 RR#, St. Address, Box # : 3285 6th Street Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : Boulder, CO 80302 Application Number: 35,665

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: 142 ft. ELEVATION: unknown
 Depth(s) Groundwater Encountered 1. 26 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 26.6 ft. below land surface measured on mo/day/yr 3/21/83
 Pump test data: Well water was 28.6 ft. after 4 hours pumping 800 gpm
 Est. Yield 800 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter 30 in. to 142 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X _____; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No X _____

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped XXX _____
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
 2 PVC 4 ABS 7 Fiberglass _____ Threaded _____
 Blank casing diameter 16 in. to 77 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 12 in., weight 35 lbs./ft. Wall thickness or gauge No. .750
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement (JOHNSON
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____ TRANSITE) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .125 double-slot
 SCREEN-PERFORATED INTERVALS: From 77 ft. to 142 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 10 ft. to 142 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 0 ft. to 10 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage _____ FIELD _____
 Direction from well? All around well How many feet? _____

| FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHOLOGIC LOG |
|------|-----|---|------|----|----------------|
| 0 | 19 | Fine sand topsoil | | | |
| 19 | 35 | Sand & gravel, med., clean | | | |
| 35 | 38 | Yellow clay | | | |
| 38 | 47 | Sand & gravel, med. FINE clean | | | |
| 47 | 66 | Sand & gravel med., some coarse -clean | | | |
| 66 | 72 | Tan clay w/caliche | | | |
| 72 | 92 | Sand & gravel, med. to fine | | | |
| 92 | 100 | Brown clay w/some streaks of lime-stone | | | |
| 100 | 103 | Sand & gravel, fine | | | |
| 103 | 113 | Brown clay | | | |
| 113 | 142 | Sand & gravel, fine, clean | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/16/83 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 4/7/83 under the business name of Clarke Well & EQ., Inc. by (signature) Clarke Well & EQ.

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
T
26
R
18
SEC.
26
1/4
CT
1/4
NW
1/4