

USE TYPEWRITER OR BALL
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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Edward	Fraction SW 1/4 1/4 1/4	Section number 27	Township number T 26 S	Range number R 18 E/W
2. Distance and direction from nearest town or city: 5 Mi South & 1 West of Centerville Street address of well location if in city:			3. Owner of well: Bill Chadd R.R. or street: Greensburg, Ks. 67054 City, state, zip code:		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>30</u> in. Completion date <u>5/22/76</u> Well depth <u>154</u> ft.	
		Well No. 3 (TH 10-76)		7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary	
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
5. Type and color of material		From	To	9. Casing: Material <u>Stl</u> Height: Above <u>surface</u> Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>36.9</u> lbs./ft. Dia. <u>16</u> in. to <u>91</u> ft. depth Wall Thickness: inches or Dia. <u>16</u> in. to <u>91</u> ft. depth gauge No. <u>219</u>	
Top soil		0	1	10. Screen: Manufacturer's name <u>Doerr</u> <u>Metal Products</u> Type <u>Stl</u> Dia. <u>16</u> " Slot/gauze <u>1/8</u> " Length <u>64</u> " Set between <u>83</u> ft. and <u>99</u> ft. <u>106</u> ft. and <u>154</u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/2 x 3/4</u>	
Clay		1	20	11. Static water level: <u>28.7</u> ft. below land surface Date <u>4/2/76</u>	
Med. to coarse sand & gravel		20	99	12. Pumping level below land surfaces: <u>No Test</u> ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.	
Clay		99	108	13. Water sample submitted: ____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date ____	
Med. to coarse sand & gravel		108	116	14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> inches above grade	
Clay w/sand & gravel		116	121	15. Well grouted? <u>yes</u> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.	
Med. to coarse sand & gravel		121	154	16. Nearest source of possible contamination: ft. <u>1500</u> Direction <u>South</u> Type <u>Farm</u> Well disinfected upon completion? ____ Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
(Use a second sheet if needed)				17. Pump: ____ Not installed Manufacturer's name <u>Layne</u> Model number <u>KM</u> HP <u>80</u> Volts ____ Length of drop pipe <u>80</u> ft. capacity <u>900</u> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
18. Elevation: <u>2179</u> Topography: <input checked="" type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Layne Western Co. 102 Business name <u>Wichita, Kansas</u> License No. ____ Address <u>1000 Hook</u> Date <u>7/3/76</u> Signed <u>DP Hook</u> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5