

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Edwards</u>		<u>NE 1/4</u>	<u>NE 1/4</u>	<u>11</u>	<u>T 26 S R 18 E/W</u>
Distance and direction from nearest town or city street address of well if located within city?					
<u>From Centerview 1/2S, 1E, 3/4S, West into</u>					
2 WATER WELL OWNER: <u>Mica Schnoebelen</u>					
RR#, St. Address, Box # :			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>Lewis, Ks. 67552</u>			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>70</u> ft. ELEVATION:			
<div><div><div>N</div><div>W</div><div>S</div><div>E</div><div>SW</div><div>SE</div><div>NW</div><div>NE</div></div></div>		Depth(s) Groundwater Encountered 1 ..... ft. 2 ..... ft. 3 ..... ft. WELL'S STATIC WATER LEVEL <u>39</u> ft. below land surface measured on mo/day/yr <u>12-16-02</u> Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm Est. Yield <u>N/A</u> gpm: Well water was ..... ft. after ..... hours pumping ..... gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well <u>Stock well</u>			
Was a chemical/bacteriological sample submitted to Department? Yes ..... No <u>X</u> .....; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>YTH</u> No					
5 TYPE OF CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded					
Blank casing diameter <u>5</u> in. to <u>50</u> ft. Dia ..... in. to ..... ft. Dia ..... in. to ..... ft.					
Casing height above land surface <u>24</u> in., weight <u>SDR- 26</u> lbs./ft. Wall thickness or guage No. ....					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 10 Asbestos-Cement 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RMP (SR) 11 Other (Specify) 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Guazed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) ..... ft.					
SCREEN-PERFORATED INTERVALS: From <u>70</u> ft. to <u>50</u> ft., From ..... ft. to ..... ft.					
GRAVEL PACK INTERVALS: From <u>70</u> ft. to <u>20</u> ft., From ..... ft. to ..... ft.					
6 GROUT MATERIAL:					
1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>hole plug</u>					
Grout Intervals: From <u>20</u> ft. to <u>0</u> ft., From ..... ft. to ..... ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) None Direction from well? How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Sandy top soil			
3	8	Sandy brown clay			
8	13	Small gravel			
13	14	Tan clay			
14	28	Sand & gravel clean, small, loose			
28	29	Tan clay			
29	37	Sand & gravel clean, med, loose			
37	44	Tan clay/ gravel mix			
44	70	Sand & gravel clean, med, loose			
70		Tan clay/ <del>gravel</del> gravel streaks			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12-16-02</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No <u>134</u> This Water Well Record was completed on (mo/day/yr) <u>12-23-02</u> under the business name of <u>Rosencrantz- Bemis</u> by (signature) <u>Gora Alife</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					