

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number																								
	County: Edwards	NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$	33	26S	18																								
Distance and direction from nearest town or city street address of well if located within city? From the corner of "Y" Rd and 160th Ave. go 1/2 mile and west into.																													
2	WATER WELL OWNER: Lester Derley																												
	RR #, St. Address, Box # RR 2 Box 35		Board of Agriculture, Division of Water Resources																										
	City, State, ZIP Code Lewis, KS 67552		Application Number:																										
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4	DEPTH OF WELL 30 ft.																									
		WELL'S STATIC WATER LEVEL 999 ft.																											
		WELL WAS USED AS:																											
		<div style="display: flex; justify-content: space-between;"> <div> ① Domestic 2 Irrigation 3 Feedlot 4 Industrial </div> <div> 5 Public Water Supply 6 Oil Field Water Supply 7 Domestic (Lawn & Garden) 8 Air Conditioning </div> <div> 9 Dewatering 10 Monitoring Well 11 Injection Well 12 Other </div> </div>																											
		Was a chemical / bacteriological sample submitted to Department? Yes _____ No <u>X</u> if yes, mo/day/yr sample was submitted _____ Water Well Disinfected: Yes _____ No <u>X</u>																											
5	TYPE OF BLANK CASING USED:																												
	<div style="display: flex; justify-content: space-between;"> <div>1 Steel ② PVC</div> <div>3 RMP (SR) 4 ABS</div> <div>5 Wrought 6 Asbestos-Cement</div> <div>7 Fiberglass 8 Concrete Tile</div> <div>9 Other (Specify below)</div> </div>																												
Blank casing diameter 5 in. Was casing pulled? Yes _____ No <u>X</u> If yes, how much _____																													
Casing height above or below land surface 3 ft B.L.S. in.																													
6	GROUT PLUG MATERIAL:																												
	<div style="display: flex; justify-content: space-between;"> <div>1 Neat cement</div> <div>2 Cement grout</div> <div>3 Bentonite</div> <div>4 Other Topsoil</div> </div>																												
Grout Plug Intervals: From 30 ft. to -3 ft., From -3 ft. to 0 ft., From _____ to _____ ft.																													
What is the nearest source of possible contamination:																													
<div style="display: flex; justify-content: space-between;"> <div> 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool </div> <div> 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens </div> <div> 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well </div> <div> ⑬ Other (specify below) pasture </div> </div>																													
Direction from well? N/A How many feet? N/A																													
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:15%;">FROM</th> <th style="width:15%;">TO</th> <th style="width:70%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>-3 ft</td> <td>Topsoil</td> </tr> <tr> <td>-3 ft</td> <td>30 ft</td> <td>Bentonite chips, hydrated</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>						FROM	TO	PLUGGING MATERIALS	0	-3 ft	Topsoil	-3 ft	30 ft	Bentonite chips, hydrated															
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7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 11/5/09 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 665 This Water Well Record was completed on (mo/day/year) 11/10/09																												
by (signature) <i>Steven E. Hall</i> under the business name of Pratt Well Service, Inc.																													
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1 000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.																													