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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------|--------------------|
| <b>1 LOCATION OF WATER WELL:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | Fraction                                                                                                                                                                                                                                                            | Township Number | Range Number   |                    |
| County: <u>Edwards</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    | $\frac{1}{4}$ C $\frac{1}{4}$ NW $\frac{1}{4}$                                                                                                                                                                                                                      | T    26    S    | R    19    E/W |                    |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>4½ west ½ north of Center View, Ks.</u>                                                                                                                                                                                                                                                                                                                                                                                        |    |                                                                                                                                                                                                                                                                     |                 |                |                    |
| <b>2 WATER WELL OWNER:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                                                                                                                                                                                     |                 |                |                    |
| RR#, St. Address, Box # :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    | Jay White                                                                                                                                                                                                                                                           |                 |                |                    |
| City, State, ZIP Code :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    | Kinsley, Ks.                                                                                                                                                                                                                                                        |                 |                |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | Board of Agriculture, Division of Water Resources<br>Application Number:                                                                                                                                                                                            |                 |                |                    |
| <b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | <b>4 DEPTH OF COMPLETED WELL.....75..... ft. ELEVATION:</b>                                                                                                                                                                                                         |                 |                |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | Depth(s) Groundwater Encountered 1.....ft. 2.....ft. 3.....ft.                                                                                                                                                                                                      |                 |                |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | WELL'S STATIC WATER LEVEL ..34..... ft. below land surface measured on mo/day/yr ... <u>11-14-89</u> .....                                                                                                                                                          |                 |                |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm                                                                                                                                                                                        |                 |                |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | Est. Yield ....na... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm                                                                                                                                                                              |                 |                |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | Bore Hole Diameter..... <u>10</u> ..in. to ..... <u>75</u> .....ft., and.....in. to .....ft.                                                                                                                                                                        |                 |                |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | WELL WATER TO BE USED AS:<br><input checked="" type="checkbox"/> Domestic    3 Feedlot    6 Oil field water supply    8 Air conditioning    11 Injection well<br>2 Irrigation    4 Industrial    7 Lawn and garden only    9 Dewatering    12 Other (Specify below) |                 |                |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <u>X</u> .....; If yes, mo/day/yr sample was submitted                                                                                                                               |                 |                |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | Water Well Disinfected? Yes <u>hth</u> No                                                                                                                                                                                                                           |                 |                |                    |
| <b>5 TYPE OF BLANK CASING USED:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | <b>CASING JOINTS:</b> Glued ... <u>x</u> Clamped.....                                                                                                                                                                                                               |                 |                |                    |
| 1 Steel                  3 RMP (SR)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | 5 Public water supply    8 Air conditioning    11 Injection well                                                                                                                                                                                                    |                 |                |                    |
| <u>2 PVC</u> 4 ABS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | 6 Asbestos-Cement    9 Dewatering    12 Other (Specify below)                                                                                                                                                                                                       |                 |                |                    |
| 3 Fiberglass                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | Threaded.....                                                                                                                                                                                                                                                       |                 |                |                    |
| Blank casing diameter ....5.....in. to .....55.....ft., Dia.....in. to .....ft., Dia.....in. to .....ft.                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                                                                                                                                                                                                                     |                 |                |                    |
| Casing height above land surface..... <u>18</u> .....in., weight..... <u>258</u> .....lbs./ft. Wall thickness or gauge No. ....                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                                                                                                                                                                                                     |                 |                |                    |
| <b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |                                                                                                                                                                                                                                                                     |                 |                |                    |
| 1 Steel                  3 Stainless steel                  5 Fiberglass                  8 RMP (SR)                  10 Asbestos-cement                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                                                                                                                                                                                                                     |                 |                |                    |
| 2 Brass                 4 Galvanized steel                 6 Concrete tile                 9 ABS                  11 Other (specify) .....                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                                                                                                                                                                                     |                 |                |                    |
| 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                                                                                                                                                                                                                     |                 |                |                    |
| <b>SCREEN OR PERFORATION OPENINGS ARE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                                                                                                                                                                                     |                 |                |                    |
| 1 Continuous slot                  5 Gauzed wrapped                  8 Saw cut                  11 None (open hole)                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                                                                                                                                                                                                                                                                     |                 |                |                    |
| 2 Louvered shutter                 6 Wire wrapped                  9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                                                                                                                                                                                     |                 |                |                    |
| 3 Mill slot                      7 Torch cut                  10 Other (specify) .....                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |                                                                                                                                                                                                                                                                     |                 |                |                    |
| 4 Key punched                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                                                                                                                                                                                                                                                                     |                 |                |                    |
| <b>SCREEN-PERFORATED INTERVALS:</b> From... <u>55</u> .....ft. to ... <u>75</u> .....ft., From.....ft. to.....ft.                                                                                                                                                                                                                                                                                                                                                                                                                    |    |                                                                                                                                                                                                                                                                     |                 |                |                    |
| From.....ft. to.....ft., From.....ft. to.....ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                                                                                                                                                                                     |                 |                |                    |
| <b>GRAVEL PACK INTERVALS:</b> From... <u>20</u> .....ft. to ... <u>75</u> .....ft., From.....ft. to.....ft.                                                                                                                                                                                                                                                                                                                                                                                                                          |    |                                                                                                                                                                                                                                                                     |                 |                |                    |
| From.....ft. to.....ft., From.....ft. to.....ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                                                                                                                                                                                     |                 |                |                    |
| <b>6 GROUT MATERIAL:</b> 1 Neat cement    2 Cement grout    3 Bentonite    4 Other .....                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                                                                                                                                                                                                                     |                 |                |                    |
| Grout Intervals: From.. <u>0</u> .....ft. to ... <u>20</u> .....ft., From.....ft. to.....ft., From.....ft. to.....ft.                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                                                                                                                                                                                                     |                 |                |                    |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                                                                                                                                                                                                     |                 |                |                    |
| 1 Septic tank                  4 Lateral lines                  7 Pit privy                  10 Livestock pens                  14 Abandoned water well                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                                                                                                                                                                                                     |                 |                |                    |
| 2 Sewer lines                 5 Cess pool                  8 Sewage lagoon                 11 Fuel storage                  15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                                                                                                                                                                                     |                 |                |                    |
| 3 Watertight sewer lines    6 Seepage pit                 9 Feedyard                  12 Fertilizer storage                 16 Other (specify below)                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                                                                                                                                                                                                     |                 |                |                    |
| 13 Insecticide storage                 none.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                                                                                                                                                                                     |                 |                |                    |
| Direction from well? How many feet?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                                                                                                                                                                                                                                                                     |                 |                |                    |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TO | LITHOLOGIC LOG                                                                                                                                                                                                                                                      | FROM            | TO             | PLUGGING INTERVALS |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3  | Top soil                                                                                                                                                                                                                                                            |                 |                |                    |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 7  | Brown clay                                                                                                                                                                                                                                                          |                 |                |                    |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 17 | Lite brown gray clay                                                                                                                                                                                                                                                |                 |                |                    |
| 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 27 | Brown clay                                                                                                                                                                                                                                                          |                 |                |                    |
| 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 72 | Sand and gravel medium coarse                                                                                                                                                                                                                                       |                 |                |                    |
| 72                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 80 | Brown clay                                                                                                                                                                                                                                                          |                 |                |                    |
| <b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ..... <u>11-14-89</u> ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... <u>134</u> ..... This Water Well Record was completed on (mo/day/yr) ..... <u>12-5-89</u> ..... under the business name of <u>Rosencrantz-Bemis</u> by (signature) <u>Jaredia Rosencrantz</u> |    |                                                                                                                                                                                                                                                                     |                 |                |                    |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                                                           |    |                                                                                                                                                                                                                                                                     |                 |                |                    |