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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Edwards	Fraction Lot 1 1/4 SW 1/4 NE 1/4	Section number 2	Township number T 26S	Range number S R 19W E/W
2. Distance and direction from nearest town or city: 1/2 N 5W of Centerview			3. Owner of well: Charles Boyer R.R. or street: City, state, zip code: Kinsley, Kansas			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 28 in. Completion date 16 July 76 Well depth 110 ft.		
				7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
5. Type and color of material		From		To		8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
Soil		0		2		9. Casing: Material Stl Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 40 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. 16 in. to 70 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 188
Clay, sandy gray		2		16		10. Screen: Manufacturer's name W.A. Brown Type Freeflo Dia. 16 " Slot gauge 1/8 " Length 40 " Set between 70 ft. and 110 ft. ft. and <input type="checkbox"/> ft. Gravel pack? Yes Size range of material 1/2 x 1/8
Sand, fine		16		24		11. Static water level: Approx. 30 ft. below land surface Date 7/76 mo./day/yr.
Sand, fine to coarse and medium gravel		24		69		12. Pumping level below land surfaces: ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 1200 g.p.m.
Gravel, fine to coarse with tan clay		69		73		13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>
Clay, tan with sand and gravel		73		76		14. Well head completion: <input type="checkbox"/> Pitless adapter <input type="checkbox"/> Inches above grade
Sand, fine to coarse		76		107		15. Well grouted? yes With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.
Clay, white with sand streaks-hard		107		110		16. Nearest source of possible contamination: Farm Stead ft. 1900 Direction NW Type <input type="checkbox"/> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Clay, white and tan-hard		110		150		17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
(Use a second sheet if needed)						
18. Elevation: 2206'		19. Remarks: This well is in a low place. Farmer will put an earthen fill 3' in depth in area around well. Pump will be set and well pumped by Minter-Messersly of Garden City, Ks. After fill has been put in.		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Central Well & Pump 325 Business name License No. Address 1215 S. TAYLOR PRATT, KS Signed [Signature] Date 19 July 76 Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5