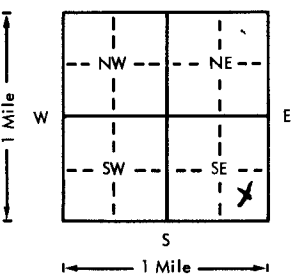


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

Flemming #1

1. Location of well:	County: <i>Edwards</i>	Fraction: <i>C 1/4 SE 1/4 SE 1/4</i>	Section number: <i>13</i>	Township number: <i>T 26 S</i>	Range number: <i>R 19 W</i>
2. Distance and direction from nearest town or city: Street address of well location if in city: <i>2 1/2 E. - 4 W - 1/2 N. Centerview</i>		3. Owner of well: <i>Empire Drilling</i> R.R. or street: <i>Russell Kansas</i> City, state, zip code:			
4. Locate with "X" in section below: Sketch map: 		6. Bore hole dia. <i>8</i> in. Completion date: <i>10-7-77</i> Well depth <i>25</i> ft.			
5. Type and color of material		7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
		8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input checked="" type="checkbox"/> Oil field water <input type="checkbox"/> Other			
		9. Casing: Material: <i>Steel</i> Weight: <i>Above</i> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <i>12</i> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <i>28.3</i> lbs./ft. Dia. <i>5</i> in. to <i>25</i> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth Gauge No. <i>200</i>			
		10. Screen: Manufacturer's name: <i>Self made</i> Type: <i>PVC</i> Dia. <i>5</i> Slot gauge: <i>5</i> Length <i>20</i> Set between <i>5</i> ft. and <i>25</i> ft. Gravel pack? <i>yes</i> Size range of material <i>5-10</i>			
		11. Static water level: <i>20</i> ft. below land surface Date: <i>10-7-77</i> mo./day/yr.			
(Use o second sheet if needed)		12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.			
		13. Water sample submitted: ____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date ____			
		14. Well head completion: ____ Pitless adapter ____ Inches above grade			
		15. Well grouted? <i>yes</i> With: ____ Neat cement <input checked="" type="checkbox"/> Bentonite ____ Concrete Depth: From <i>0</i> ft. to <i>12</i> ft.			
		16. Nearest source of possible contamination: ft. ____ Direction ____ Type ____ Well disinfected upon completion? ____ Yes ____ No			
18. Elevation: Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <i>Empire Water Well</i> Business name: <i>Empire Water Well</i> License No. <i>143</i> Address: <i>St. Bond Ko</i> Signed: <i>Empire</i> Date: <i>10-7-77</i> Authorized representative			
		19. Remarks:			
		19. Remarks:			
		19. Remarks:			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5