

1 LOCATION OF WATER WELL:		Fraction SE SE 1/4 NW 1/4		Section Number 17	Township Number T 26 S	Range Number R 19 EW
County: Edwards						
Distance and direction from nearest town or city street address of well if located within city? 7 1/2 "South of Kinsley, Kansas"						
2 WATER WELL OWNER: Mrs. Elmer Huff						
RR#, St. Address, Box #: Lewis, Kansas				Board of Agriculture, Division of Water Resources		
City, State, ZIP Code:				Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 80 ft. ELEVATION:				
<div style="text-align: center;"><p>1 Mile</p></div>		Depth(s) Groundwater Encountered 1. 50 ft. 2. ft. 3. ft.				
		WELL'S STATIC WATER LEVEL 50 ft. below land surface measured on mo/day/yr 5/22/87				
		Pump test data: Well water was 50 ft. after 1 hours pumping 3 gpm				
		Est. Yield 25 gpm: Well water was ft. after hours pumping gpm				
		Bore Hole Diameter 8 3/4 in. to 80 ft., and in. to ft.				
		WELL WATER TO BE USED AS:				
		5 Public water supply 8 Air conditioning 11 Injection well				
		<input checked="" type="checkbox"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)				
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well				
		Was a chemical/bacteriological sample submitted to Department? Yes..... No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted				
5 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped		
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below)		Welded		
<input checked="" type="checkbox"/> PVC 4 ABS		7 Fiberglass		Threaded		
Blank casing diameter 5 in. to 60 ft., Dia. in. to ft., Dia. in. to ft.						
Casing height above land surface 24 in., weight SDR 26 lbs./ft. Wall thickness or gauge No.						
TYPE OF SCREEN OR PERFORATION MATERIAL:		<input checked="" type="checkbox"/> PVC		10 Asbestos-cement		
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		11 Other (specify)				
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)				
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		<input checked="" type="checkbox"/> Saw cut		11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes						
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)						
SCREEN-PERFORATED INTERVALS: From 60 ft. to 80 ft., From ft. to ft.						
From ft. to ft., From ft. to ft.						
GRAVEL PACK INTERVALS: From 20 ft. to 80 ft., From ft. to ft.						
From ft. to ft., From ft. to ft.						
6 GROUT MATERIAL: <input checked="" type="checkbox"/> 1 Neat cement 2 Cement grout 3 Bentonite 4 Other						
Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft.						
What is the nearest source of possible contamination:						
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well						
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well						
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)						
		13 Insecticide storage		Cattle		
Direction from well? Pasture		How many feet? 4				
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG
0	3	Top soil				
3	14	Silt and sand				
14	38	Tan clay				
38	80	Gravel				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was new constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/22/87 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 224 This Water Well Record was completed on (mo/day/yr) 6/12/87 under the business name of Carl Hayse Water Well Service by (signature) <i>Carl Hayse</i>						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.						