

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Edwards	Fraction 1/4 1/4 CSW 1/4	Section number 23	Township number T 26 S	Range number R 19 E				
2. Distance and direction from nearest town or city: 12 mi. South of Kinsley, KS Street address of well location if in city:			3. Owner of well: Clarence Michealis R.R. or street: Route 1 City, state, zip code: Kinsley, KS 67547						
4. Locate with "X" in section below: <div style="text-align: center;">N 1 Mile W <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table> E S 1 Mile</div>			NW	NE	SW	SE	Sketch map:		
NW	NE								
SW	SE								
5. Type and color of material			From	To	6. Bore hole dia. 24 in. Completion date 9-30-75 Well depth 130 ft.				
Top soil			0	3	7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary				
Brown clay & silt			3	15	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other				
Sand & gravel			15	46	9. Casing: Material Steel Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 30.3 lbs./ft. Dia. 16 in. to 70 ft. depth Wall Thickness: inches or Dia. 16 in. to 110 ft. depth gage No. 7 ga.				
Gray clay			46	50	10. Screen: Manufacturer's name W. A. Brown Type Double-slot Dia. 16" <input checked="" type="checkbox"/> slot gauze 1/8 Length 40' Set between 70 ft. and 90 ft. 110 ft. and 130 ft. Gravel pack? Yes Size range of material 3/8-200				
Sand & gravel			50	66	11. Static water level: 31 ft. below land surface Date 9-30-75 mo./day/yr.				
Gray clay & limestone			66	68	12. Pumping level below land surfaces: N/C ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.				
Sand & gravel			68	91	13. Water sample submitted: ____ mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date ____				
Gray clay & limestone			91	109	14. Well head completion: <input type="checkbox"/> Pitless adapter 12 inches above grade				
Sand, gravel & thin cemented streaks			109	127	15. Well grouted? Yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.				
Brown clay & limestone			127	130	16. Nearest source of possible contamination: ft. ____ Direction ____ Type ____ Well disinfected upon completion? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>				
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other				
(Use a second sheet if needed)									
18. Elevation: 2220 Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks: 24524 A 26 19 23 NCX		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Clarke Well & Eq., Inc. 185 Business name License No. Address Great Bend, KS Signed D.W. Clarke Date 9-30-75 Authorized representative						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5