

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Edwards		$\frac{1}{4}$ C $\frac{1}{4}$ SW $\frac{1}{4}$		25		T 26 S		R 19 E/W	
Distance and direction from nearest town or city street address of well if located within city? 4 1/8 south 1 1/2 east of Gibson									
2 WATER WELL OWNER: Tom Fox									
RR#, St. Address, Box # : 1310 Marsh									
City, State, ZIP Code : Kinsley, Ks. 67547									
Board of Agriculture, Division of Water Resources Application Number: 36,075									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL... 145 ... ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1... 20 ... ft. 2... .. ft. 3... .. ft.							
		WELL'S STATIC WATER LEVEL ... 40 ... ft. below land surface measured on mo/day/yr 6-8-82							
		Pump test data: Well water was ... 85 ... ft. after ... 1 ... hours pumping ... 1200 ... gpm							
		Est. Yield ... 1000 ... gpm: Well water was ... 98 ... ft. after ... 1 1/2 ... hours pumping ... 1400 ... gpm							
		Bore Hole Diameter ... 29 ... in. to ... 145 ... ft., and... .. in. to ft.							
		WELL WATER TO BE USED AS:							
		1 Domestic 3 Feedlot 6 Oil field water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only 9 Dewatering 12 Other (Specify below)							
		Was a chemical/bacteriological sample submitted to Department? Yes.....No... X; If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes HTH No							
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded ... X 7 Fiberglass Threaded.....									
Blank casing diameter ... 16 ... in. to ... 105 ... ft., Dia in. to ft.									
Casing height above land surface ... 18 ... in., weight lbs./ft. Wall thickness or gauge No. ... 7									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From ... 105 ... ft. to ... 145 ... ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From ... 10 ... ft. to ... 145 ... ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From ... 0 ... ft. to ... 10 ... ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage NONE									
Direction from well? How many feet?									
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG			
0	2	Silty top soil 03							
2	20	Clay 01							
20	80	Sand and gravel 17							
80	95	Clay 01							
95	120	Sand and gravel 17							
120	125	Clay 01							
125	145	Gravel 11							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... 4-27-83 ... and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. ... 134 ... This Water Well Record was completed on (mo/day/yr) ... 5-23-83 ...									
under the business name of Rosenkrantz - Bemis by (signature) Lora Dodson									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									

OFFICE USE ONLY

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