USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County	Fraction		Section number		Township number	Range number	-	
1. Location of well:	Edwards	1W1/15E1/15E	1/4	3.	a ,	1 26 s	R 19	E/W	
2. Distonce and dire	ction from negrest town or city:	V'arlay		ner of well	: Ul	mon Dai	us		
12 5 12 EW 14 N of Kinsley  R.R. or street: City, state, zip code: T.						inday, to			
4. Locate with "X" in section below:  N						6. Bore hole dia. 29 in. Well depth 101 ft.	Completion date	5	
NW	NE					7 Cable tool Rotary Hollow rad Jetted		e rotary	
E SW S						8. Use: Domestic Public supply Industry Irrigation Air conditioning Stock Lawn Oil field water Other			
						9. Casing: Material Stee Height: bover below Threaded Welded Surface in. RMP PVC Weight lbs./ft.			
1 M						Dio/ 6 in. to / l/ft. dep			
5. Type and color of material				From	То	Dia in. to ft. dept		2_	
sand	y ten so	if		0	6	Type steel			
Class				6	14	Slot/gauze	Length	fr.	
sang	I with c	lais mifes	D	14	27	Gravel pack? ft. a	9 /	19-5	
sand				27	36	11. Static water level:		/doy/yr.	
Granel				36	48	12. Pumping level below land	l surfaces:	g.p.m.	
Sand + grand				48	66		nrs. pumping 4	g.p.m.	
clay				66	71	13. Water sample submitted:		day/yr.	
fine sand & clay				71	73	14. Well heod completion:	Date		
sand & grand				73	80	Pitless adapter  15. Well grouted?	Inches above g	h	
clay				80	81	With: Neat cement Depth: From ft. to	7/1	ما " ا	
sand little clay				81	101	16. Nearest source of possible ft. Direction		ocre/	
Clair				101	107	Well disinfected upon comple		<u></u> №] L	
0						17. Pump: Manufacturer's name	✓ Not installed	~	
						Madel number Length of drop pipe	HP Vali ft. capacity	1 🕳	
						Type: Submersible	Turbine		
	(Use a second :	sheet if needed)				Jet Centrifugal	Reciprod	cating & M	
18. Elevation:	19. Remarks:					20. Water well contractor's a This well was drilled under m		report /	
Topography:						is true to the best of my know	ledge and belief.	13451.	
Hill Slope					Business name Address  Address  Address			nse No.	
Upland Valley						Signed Fraction Authorized rep	Date .	2/14/2/9	
Forward the white, bl	ue and pink copies to the Department	of Health and Environment					Form WW	C-5 ,	