

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Edwards</u>		<u>NW</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$	<u>9</u>	<u>T 26 S</u>	<u>R 19 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>7 3/4 south of Kinsley, Ks.</u>					
2 WATER WELL OWNER: <u>John Janssen</u>		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # : <u>Box 555</u>		Application Number: <u>24993</u>			
City, State, ZIP Code : <u>Greensburg, Ks. 67054</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>106</u> ft. ELEVATION: _____			
		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>37</u> ft. below land surface measured on mo/day/yr <u>1-20-99</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield <u>1000</u> gpm: Well water was _____ ft. after <u>2 1/2</u> hours pumping <u>800</u> gpm			
		Bore Hole Diameter <u>28</u> in. to <u>106</u> ft. and _____ in. to _____ ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) <u>2 Irrigation</u> 4 Industrial 7 Lawn and garden only 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> _____		If yes, mo/day/yr sample was submitted _____			
Water Well Disinfected? Yes _____ No <u>X</u> _____					
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped _____			
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____					
2 <u>PVC</u> 4 ABS 7 Fiberglass _____ Threaded _____					
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface <u>12</u> in., weight <u>SDR 32.5</u> lbs./ft. Wall thickness or gauge No. _____					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 <u>PVC</u> 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>hole plug</u>					
Grout Intervals: From <u>20</u> ft. to <u>0</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage <u>old well</u>					
Direction from well? <u>north west</u>		How many feet? <u>80</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	Top soil			
5	13	Brown clay			
13	17	Fine sand			
17	57	Sand and gravel			
57	59	Yellow clay			
59	72	Sand-coarse, clean, medium			
72	73	Brown clay & rock			
73	80	Sand medium to fine			
80	83	Brown clay			
83	85	Clay & sand mixed			
85	92	Sand & gravel clean, medium			
92	97	Sandy clay			
97	100	Brown clay			
100	106	Sand & gravel			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2-22-99</u> and this record is true to the best of my knowledge and belief, Kansas					
Water Well Contractor's License No. <u>134</u> This Water Well Record was completed on (mo/day/yr) <u>2-23-99</u>					
under the business name of <u>Rosencrantz-Bemis</u> by (signature) <u>Media Hedson</u>					