

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Edwards</u>		<u>SE 1/4 NW 1/4 NW 1/4</u>	<u>21</u>	<u>T 26 S</u>	<u>R 19 E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>3 south, 7 1/2 west of Centerview, KS</u>					
2 WATER WELL OWNER: <u>John Janssen</u>					
RR#, St. Address, Box # : <u>P.O. Box 555</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>Greensburg, KS 67054</u>			Application Number: <u>16,778</u>		
3 LOCATE WELL'S LOCATION WITH		4 DEPTH OF COMPLETED WELL: <u>110</u> ft. ELEVATION:			
AN "X" IN SECTION BOX:		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>45</u> ft. below land surface measured on mo/day/yr <u>2-15-02</u>			
		Pump test data: Well water was <u>62</u> ft. after <u>2</u> hours pumping <u>800</u> gpm			
		Est. Yield <u>1000</u> gpm: Well water was <u>65</u> ft. after <u>2 1/2</u> hours pumping <u>900</u> gpm			
		Bore Hole Diameter. <u>28</u> in. to <u>110</u> ft., and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes. No. <u>X</u> ; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes No <u>X</u>					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded
2 PVC		4 ABS	7 Fiberglass		Threaded
Blank casing diameter <u>16</u> in. to <u>70</u> ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface. <u>12</u> in., weight <u>sch 40</u> lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
				9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify)	ft.
SCREEN-PERFORATED INTERVALS: From. <u>110</u> ft. to <u>70</u> ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From. <u>110</u> ft. to <u>20</u> ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>hole plug</u>					
Grout Intervals: From. <u>20</u> ft. to <u>0</u> ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
				13 Insecticide storage	<u>None</u>
Direction from well?				How many feet?	
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	top soil			
2	8	brown clay			
8	13	brown and gray clay			
13	17	sandy reddish brown clay			
17	23	fine sand, few clay streaks			
23	44	sand and gravel clean, medium, loose			
44	49 1/2	tan clay			
49 1/2	57	sand and gravel clean, medium, loose, few clay streaks			
57	78	sand and gravel clean, medium, loose			
78	83	tan clay			
83	93	sand and gravel XXXXXX clean, medium, tight, few small clay streaks			
93	98 1/2	clay and sand and gravel mix			
98 1/2	106	sand and gravel clean, medium, tight			
106	110	tan clay			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2-15-02</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>134</u> This Water Well Record was completed on (mo/day/yr) <u>2-20-02</u>					
under the business name of <u>Rosencrantz-Bemis</u>			by (signature) <u>India Dodson</u>		

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.