

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Edwards		NC 1/4 E 1/2 NE 1/4	25	T 26 S	R 19 EW
Distance and direction from nearest town or city street address of well if located within city? Approximately 4 miles south and 4 miles west of Centerville					
2 WATER WELL OWNER:		Stanley Higbie			
RR#, St. Address, Box # :		P.O. Box N			
City, State, ZIP Code :		Pratt, KS 67124			
Board of Agriculture, Division of Water Resources		Application Number: 26,386			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 197 ft. ELEVATION: unknown			
1 Mile		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 42 ft. below land surface measured on mo/day/yr 3-27-95			
		Pump test data: Well water was not ch'd. ft. after hours pumping gpm			
		Est. Yield unknown gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter . . . 30 . . . in. to . . . 196 . . . ft., and in. to ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well			
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes No X		If yes, mo/day/yr sample was submitted			
Water Well Disinfected? Yes No X					
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped			
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded X					
2 PVC 4 ABS 7 Fiberglass Threaded					
Blank casing diameter . . . 16 . . . in. to . . . 100 . . . ft., Dia . . . 16 . . . in. to . . . 159 . . . ft., Dia . . . 16 . . . in. to . . . 180 . . . ft.					
Casing height above land surface . . . 12 . . . in., weight . . . 36.87 . . . lbs./ft. Wall thickness or gauge No. . . . 219 . . .					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) . . . Bridge Slot . . .					
SCREEN-PERFORATED INTERVALS: From . . . 100 . . . ft. to . . . 148 . . . ft., From . . . 180 . . . ft. to . . . 196 . . . ft.					
From . . . 159 . . . ft. to . . . 167 . . . ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From . . . 60 . . . ft. to . . . 196 . . . ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other . . . Road Sand . . .					
Grout Intervals: From . . . 0 . . . ft. to . . . 21 . . . ft., From ft. to ft., From . . . 21 . . . ft. to . . . 60 . . . ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage . . . None known . . .					
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Topsoil, sandy			
3	17	Clay, gray and brown			
17	70	Sand and gravel, fine, medium			
70	100	Clay, brown and white			
100	110	Sand and gravel, fine, medium			
110	117	Clay			
117	143	Sand and gravel, fine, medium			
143	153	Clay, tan			
153	155	Sand, fine			
155	159	Clay, sandy			
159	164	Sand and gravel, fine, medium			
164	184	Clay, brown			
184	194	Clay with fine sand streaks			
194	196	Clay			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-27-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) . . . 3-31-95 under the business name of Clarke Well & Equipment, Inc. by (signature) <i>Clarke Well & Equipment, Inc.</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					