

1 LOCATION OF WATER WELL: County: SEDGWICK	Fraction SW 1/4 NW 1/4 NE 1/4	Section Number 14	Township Number T26 S	Range Number R2 W
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Distance and direction from nearest town or city street address of well if located within city?
From Colwich Ks. 1 mile North and 1 1/2 miles East

2 WATER WELL OWNER: City of Wichita RR#, St. Address, Box #: 455 N. Main City, State, ZIP Code : Wichita, Ks. 67202	Board of Agriculture, Division of Water Resources Application Number: N/A 10815
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3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N <table border="1" style="width:100%; height: 100px; border-collapse: collapse;"> <tr><td style="width:25%; text-align: center;">NW</td><td style="width:25%; text-align: center;">X</td><td style="width:25%; text-align: center;">NE</td></tr> <tr><td style="width:25%; text-align: center;">W</td><td></td><td style="width:25%; text-align: center;">E</td></tr> <tr><td style="width:25%; text-align: center;">SW</td><td></td><td style="width:25%; text-align: center;">SE</td></tr> <tr><td colspan="3" style="text-align: center;">S</td></tr> </table>	NW	X	NE	W		E	SW		SE	S			4 DEPTH OF WELL... 60.0ft. WELL'S STATIC WATER LEVEL... 19.0ft. WELL WAS USED AS: <table style="width:100%;"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td><u>2 Irrigation</u></td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Lawn and Garden Only</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other.....</td> </tr> </table> Was a chemical/bacteriological sample submitted to Department? Yes....No...X If yes, mo/day/yr sample was submitted..... Water Well Disinfected: Yes...X... No.....	1 Domestic	5 Public Water Supply	9 Dewatering	<u>2 Irrigation</u>	6 Oil Field Water Supply	10 Monitoring Well	3 Feedlot	7 Lawn and Garden Only	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other.....
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5 TYPE OF BLANK CASING USED:
☒ 1 Steel ☐ 3 RMP (SR) ☐ 5 Wrought ☐ 7 Fiberglass ☐ 9 Other (specify below)
☐ 2 PVC ☐ 4 ABS ☐ 6 Asbestos-Cement ☐ 8 Concrete Tile

Blank casing diameter...**14**.....in. Was casing pulled? Yes..... No...**X**... If yes, how much.....
Casing height above or below land surface...**3.5**.....ft. **X**

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other.....
Grout Plug Intervals: From **19**..ft. to **3.5**..ft., From.....ft. toft., From..... to.....ft.
What is the nearest source of possible contamination:
☒ 1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below)
☐ 2 Sewer lines 7 Pit privy 12 Fertilizer storage
☐ 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage
☐ 4 Lateral lines 9 Feedyard 14 Abandoned water well
☐ 5 Cess Pool 10 Livestock pens 15 Oil well/Gas well
Direction from well? ...**Northeast** How many feet? ...**950**.....

FROM	TO	PLUGGING MATERIALS
60	19	sand
19	3.5	cement grout
3.5	0	soil

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)...**9-6-96**..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **N/A**..... This Water Well Record was completed on (mo/day/year) ...**9-6-96**..... under the business name of **City of Wichita**..... by (signature) **Jim Schauf**.....

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.