

1 LOCATION OF WATER WELL: County: <u>Sedgwick</u> Fraction: <u>NW 1/4 SE 1/4</u> Section Number: <u>16</u> Township Number: <u>T 20 S</u> Range Number: <u>R 2 E</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>See below</u>	
2 WATER WELL OWNER: <u>Terry & Paula Wayman</u> RR#, St. Address, Box #: <u>615 Brookside Ct.</u> City, State, ZIP Code: <u>Colwich, KS 67030</u> Board of Agriculture, Division of Water Resources Application Number: _____	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL: <u>59</u> ft. ELEVATION: _____ Depth(s) Groundwater Encountered: 1. _____ ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL: <u>26</u> ft. below land surface measured on mo/day/yr <u>11-10-97</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield: <u>30</u> gpm; Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter: <u>11</u> in. to <u>59</u> ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below) Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <u>X</u> No _____
5 TYPE OF BLANK CASING USED: 1 Steel 2 PVC Blank casing diameter: <u>5</u> in. to <u>49</u> ft., Dia. <u>2.40</u> in. to _____ ft., Dia. _____ in. to _____ ft. Casing height above land surface: <u>12</u> in., weight <u>2.40</u> lbs./ft. Wall thickness or gauge No. <u>160 PSI</u> 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued <u>X</u> Clamped _____ Welded _____ Threaded _____ TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Stainless steel 4 Galvanized steel 3 Mill slot 4 Key punched 5 Fiberglass 6 Concrete tile 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole) SCREEN-PERFORATED INTERVALS: From <u>49</u> ft. to <u>59</u> ft., From _____ ft. to _____ ft. From <u>26</u> ft. to <u>59</u> ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>26</u> ft. to <u>59</u> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.	
6 GROUT MATERIAL: <u>3</u> 1 Neat cement <u>26</u> 2 Cement grout 3 Bentonite 4 Other _____ Grout Intervals: From <u>3</u> ft. to <u>26</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) Direction from well? <u>East</u> How many feet? <u>80</u>	
FROM TO LITHOLOGIC LOG	FROM TO PLUGGING INTERVALS
0 18 clay	
18 31 fine sand	
31 34 clay	
34 59 fine to med. sand	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-11-97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>11-12-97</u> under the business name of <u>Weninger Drilling Inc.</u> by (signature) <u>Michelle Gargala</u>	